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THE ASTROLOGICAL eMAGAZINE

Dr. B. V. Raman
Jayanti Issue

HOW TO JUDGE A HOROSCOPE ADVANCED CONCEPTS OF KARAKA

PREDICTING WITH SARVASHTAKAVARGA

REMEMBERING JYOTHISHA PITAMAHA DR. B. V. RAMAN

LOSS OF FATHER IN FIRST THREE YEARS OF BIRTH

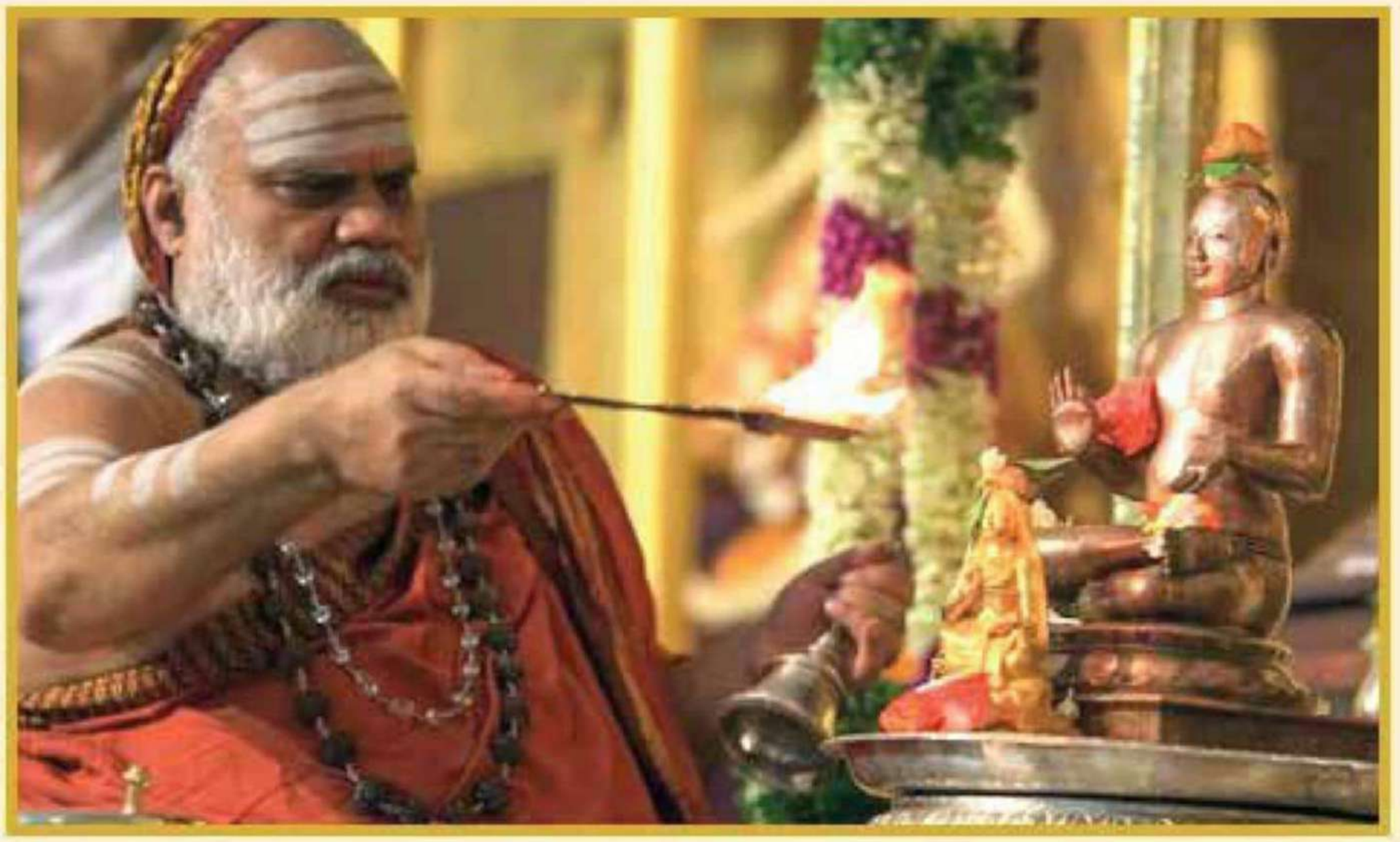
NAVAMA BHAVA – THE NINTH HOUSE

IS GLOBALIZATION GOOD FOR US?

A METHOD TO DETERMINE NATIVE'S JANMA RASI LAGNA

Benedictory Message from our Kulaguru

Jagadguru Shankaracharya
Sri Sri Bharati Tirtha Mahaswamiji,
Dakshinamnaya Sri Sharada Peetham, Sringeri



The Glory of Bhakti

Bhagavan Sri Krishna Himself states in the Gita that there are four types of devotees – the distressed, the person who desires prosperity and achievement, the devotee who seeks knowledge and the knower (Jnani) himself -

चतुर्विधा भजन्ते मां जना: सुकृतिनोऽर्जुन।

आर्तो जिज्ञासुरर्थार्थी ज्ञानी च भरतर्षभ ।।

Many misunderstand that Bhakti has no place in the Upanishadic philosophy of Advaita. Bhagavan Veda Vyasa's son Sri Shuka is a great example of a Jnani endowed with Bhakti. Maharshi Shukha's status is such that even when we study Vedanta, His name is the first that is taken as the illustration of a Mukta – the liberated one – शुकने मुक्त: वामदेवो मुक्त:. Yet, He expounded Bhagavatam to Maharaja Parikshit with utmost devotion delighting in the exposition. Thus, even Jnanis, who revel in the Self, remain naturally and unconditionally devoted to Bhagavan:

आत्मरामाश्च मुनयो निर्ग्रन्था अप्युरुक्रमे ।

कुर्वन्त्यहैतुकीं भक्तिमित्थम्भूतगुणो हरि: ।।

Such is the greatness of God and Bhakti towards Him. May all develop Bhakti and attain Shreyas.

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EDITOR'S NOTE

Dear Readers,

A simple understanding of astrological science will tell you that nothing exists independently. You cannot accurately predict without conducting a deeper study of all the aspects influencing a horoscope. Our cover story, **How to Judge a Horoscope: Advanced Concepts of Karaka** by *Raman Suprajarama,* emphasizes the same about Karakas. Sage Parashara says that all other Karakas will function within the limits or within the boundaries drawn by the Atmakaraka. Often, scholars and students look at other factors like Amatyakaraka, Matrukaraka etc., to study other aspects of a native's lives independently without studying Atmakaraka. This gives incorrect results. Any study of further Karakas must be done only after the study of Atmakaraka, and the results have to be predicted within the limits indicated by the Atmakaraka. Otherwise, the predictions will go wrong. To know more on this aspect, please turn to the cover story.

This month of every year, we pay our tribute to Dr.B.V.Raman, popularly revered as **Jyothisha Pitamaha**. Take a deep dive into the extraordinary life who opened this door of astrology for us with his immense knowledge and perseverance.

Vedic Astrology predictions are indicative and not deterministic — indicative because the horoscope is a roadmap of the *prarabdha* or cumulative operative karma from the previous life (or lives) and primarily reflects the trends and tendencies in an individual's life. The evaluation of a horoscope is the synthesis of "art and science". Intuition coupled with experience is the "art" that plays a significant role in an astrologer's ability to make accurate predictions. The "science" is the many calculations covering the positions of the nine planets and the various geometrical or angular relationships between them. *Dr. Bangalore Sureshwara* sheds light on this as he shares the method of **Predicting with Sarvashtakavarga** under predictive astrology.

Prof.N.S.Murthy, in his series on Bhavas discusses **Navama Bhava** or Ninth House, and how it is all about the spiritual endeavour, divine wisdom, spiritual disciplines, mystic initiations and enlightenment. Deep dive and learn more about this Bhava and its impact.

It is enlightening to see how one person's horoscope impacts all people around him/her, especially the parents, siblings, and relatives. *Prof. Mohapatra* in his article about **Ninth House** discusses various planetary positions and effects of those on the life of the native's father and confirms the reason for being diligent and careful while studying the theorems put forward by Maharshi Parasara.

We know different methods to determine one's birth Ascendant or Janma Rasi Lagna, *Dr. Nemani Venkata Raghunatha Rao* shares another method by taking Moon's dispositor in a Rasi chart.

In Mundane Astrology, *Wally Krause* discusses **impact of globalization** on the community of astrologers. You will discover that evolution is unstoppable and globalization is imperative. The sooner we accept the changes and transformation, better the chances of smoother transition from one phase to another.

We end with the monthly features with the most awaited predictions for your Moon signs, Ephemeris and Calendar for the month of August.

Share your comments or suggestions at info@astrologicalmagazine.com.

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फलानि ग्रहचारेण सूचयन्ति मनीषिणः ।
को वक्ता तारतम्यस्य तमेकं वेधसं विना ।।

Those who know Astrology can only indicate
in a way what will take place in future.
Who else, except the Creator Brahma,
can say with certainty what will definitely happen ?

2022 | **AUGUST ISSUE**

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WORDS OF WISDOM

By Avadhoota Datta Peethadhipati Jagadguru
Parama Pujya Sri Sri Sri Ganapathy Sachchidananda Swamiji

Mind gets distanced from God when it goes outward.

COVER STORY

HOW TO JUDGE A HOROSCOPE – ADVANCED CONCEPTS OF KARAKA

Raman Suprajarama

Let's do a quick recap of the previous part of this series – How to Judge a Horoscope: A primer on Karakas[1].

The word Karaka is derived from the root verb "kr" which means to do or to act. So, Karaka can be understood as that which facilitates an action or that which facilities an event to happen (or not to happen).

When studying Karaka for a given chart, there are six questions to be asked and understood.

1. **Karana** is the action that is being performed
2. **Kartra** denotes who is performing the action
3. **Adi Karana** shows the cause or trigger for the action
4. **Sampradana** is the intended outcome of the action
5. **Apadana** is beneficiary of the outcome
6. **Karma** is the actual outcome, and used to check if it was aligned to the intended outcome

The role of a Karaka can be assumed only by a *Graha* or a Planet. Nakshatras or Zodiac Signs or secondary *Grahas* or any other astrological markers cannot assume the role of a Karaka.

Karakas are classified into three categories –

1. Based on their inherent nature - *Sthirakarakas*
2. Based on the position in the zodiac - *Charakarakas*
3. Based on the position they occupy in a horoscope – *Sthithi Karakas*

We should first begin with understanding *Charakarakas* or movable agents, analyse them in detail, and then move into the remaining two types viz *Sthirakarakas* and then *Sthithikarakas*.

1 The previous part appeared in the July 2022 issue of The Astrological eMagazine

Let's begin with *Charakarakas*. There are a total of 8 different Karakas or agents. They are as follows –

1. *Atmakaraka* or the agent of soul
2. *Amatyakaraka* or the agent of minister
3. *Bhratrukaraka* or the agent of siblings
4. *Matrukaraka* or the agent of mother
5. *Pitrukaraka* or the agent of father
6. *Putrakaraka* or the agent of children
7. *Gnatikaraka* or the agent for problems and difficulties
8. *Darakaraka* or the agent for spouse

Matrukaraka and *Putrakaraka* get merged in the seven-order scheme. More details about the seven-order and eight-order scheme is given in the previous parts. All *Grahas* are arranged in descending order based on their respective degree occupying a sign. The planet with the highest degree is the *Atmakaraka*. The rest follow successively.

Among these *Charakarakas*, the most important Karaka is the *Chara-atmakaraka*. Sage Parashara beautifully explains this. He says:

स एव जातकाधीशो विज्ञेयो द्विजसत्तम ।
यथा भूमौ प्रसिद्धोऽस्ति नराणां क्षितिपालकः ॥

sa eva jaatakaadheesho vijnyeyo dvijasattama .
yathaa bhoomau prasiddho'sti naraanaam
kshitipaalakah'..

Among the Charakakarakas, understand that this (the Atmakaraka) is the lord of the jataka (horoscope), just like the one (the Sun) who governs the life on the earth.

Without studying the *Atmakaraka*, any analysis of the other aspects of the horoscope will turn out to be futile. Hence Sage Parashara refers to the *Atmakaraka* as *jaatakaadheesha* or the lord of the horoscope. And to highlight the importance of the

Atmakaraka, he further likens it to the mighty Sun governing life on planet Earth. Without the Sun, life on planet Earth cannot exist. Similarly, without the *Atmakaraka*, the person doesn't exist. Further, Sun is the source of all energy on Earth, either directly or indirectly. Similarly, *Atmakaraka* is the source of all actions on an individual. The *Atmakaraka* decides almost every event or aspect of one's individual – career, likes and dislikes, tastes, occupation, income, marriage, relationships etc.

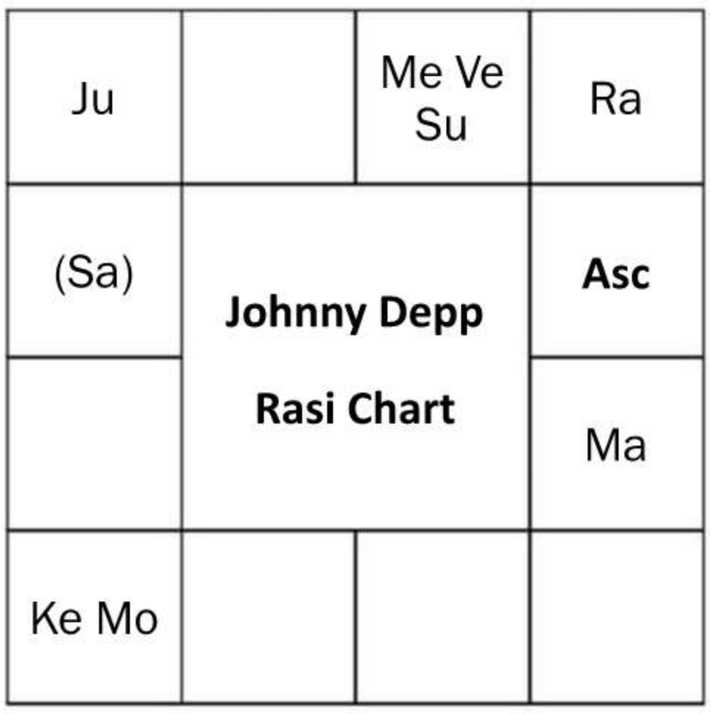
Commonly it is understood that the Karaka is always a single planet. This is wrong. *Atmakaraka* can be further divided into *adhika-karaka, alpa-karaka* and *antya-karaka*. And all these planets play the role of Atma-karaka. How to ascertain these, are explained in detailed in the previous part.

The *graha* or *group of grahas* denoted by the *Atmakaraka* sheds light on the general affinity of a person, and hence his or her outlook for every situation. the *Atmakaraka* is the *kartra* i.e., denotes who is performing the action. Results of various planets from Sun to Rahu as *Atmakaraka* has been shared in the previous part, along with examples.

Let me illustrate the above with an example.

Horoscope of Johnny Depp, famous Hollywood Actor

Birth details - Born on June 9, 1963, at 08:44 am in Owensboro, Kentucky, USA.



The planets and their respective *karakatwas* are given below.

Planet	Sign	Deg-Min-Sec	Order	Mapped Charakarakas
Sun	Taurus	26-09-28	2	*Amatyakaraka* or the agent of minister
Moon	Sagittarius	21-55-13	4	*Matrukaraka* or the agent of mother
Mars	Leo	11-19-47	5	*Pitrikaraka* or the agent of father
Mercury	Taurus	3-23-29	7	*Gnatikaraka* or the agent for problems and difficulties
Jupiter	Pisces	22-05-15	3	*Bhratrukaraka* or the agent of siblings
Venus	Taurus	04-12-40	6	*Putrakaraka* or the agent of children
Saturn	Aquarius	Retrograde at 01-11-11 i.e. 28-48-49	1	*Atmakaraka* or the agent of soul
Rahu	Gemini	28-55-15 i.e. 1-04-35	8	*Darakaraka* or the agent for spouse

Before we proceed further, there is also a school of thought which believes that retrograde planets shouldn't be subtracted from 30 degrees and should be considered as is. I personally disagree with this approach. Infact, Sage Parashara himself has clarified as follows -

अत्मा सूर्यादिखेटानां मध्ये ह्यंशाधिको ग्रहः ।
अंशसाम्ये कलाधिक्यात् तत्साम्ये विकलाधिकः ॥

atmaa sooryaadikhet'aanaam madhye hyamshaadhiko grahah'.
amshasaamye kalaadhikyaat tatsaamye vikalaadhikah'..

Sage Parashara says, "*Atmakaraka is that planet from Sun and the rest which has the highest degree traversed in a sign. For those in reverse movement (ie Rahu and retrograde planets), the debit should be considered.*"

Clearly, Sage Parashara has instructed the treatment of retrograde planets using Rahu as an example. He tells us that for planets in their retrograde motion, we should consider the distance traversed in the reverse direction i.e. we should subtract the longitude from 30, and use that in all the calculations.

In Johnny Depp's horoscope, Saturn emerges as the *Atmakaraka*. If we hadn't considered the retrograde motion of Saturn, then Sun would have emerged as an *Atmakaraka*, instead. Let's consider both the scenarios and determine which depicts reality.

Scenario 1: Analysis of Saturn as Atmakaraka

Retrograde Saturn is viewed by Mars and hence influencing the *Atmakaraka*. Saturn becomes the *Adhika-atmakaraka* and Mars becomes the *antya-atmakaraka*. Saturn makes one open-minded, easy-going, and emotional. An association with Mars will make the native overly optimistic, naïve, and lack of trust with others. Saturn as the 7th and 8th lord, makes Saturn powerful and hence will make the native long for festive outcomes, overly enthusiastic, and opinionated. Essentially, these natives work hard for that one "showcase" day or moment that is festive, large and celebratory.

Scenario 2: Analysis of the Sun as Atmakaraka

The Sun is placed in the 11th house. He is in conjunction with Venus and Mercury. Naturally the Sun becomes *adhika-atmakaraka*, Venus becomes *alpa-atmakaraka* and Mercury becomes the *antya-atmakaraka*. The Sun as *Atmakaraka* makes one authoritarian, decisive and with lofty ambitions. He is positively placed in the 11th house. Venus as *alpa-atmakaraka* adds rationality and wit to the mix. Mercury as *antya-karaka* makes one mysterious and not easily understood by public.

Johnny Depp is an award-winning actor and producer. He rose to fame for his ability to act varied roles and connect with the audience. Scenario 1 where Saturn is *adhika-atmakaraka* and Mars as the *antya-atmakarka* matches reality.

Here's something quite interesting that the horoscopes of Johnny Depp shows. Recently Johnny Depp was in civil defamation trial. The social media and news channels were abuzz. Johnny Depp sued his ex-wife Amber Heard for $50 million damages. Depp accused Heard of fabricating domestic abuse accusations. The trial took place from April 11, 2022 to June 1, 2022. The *darakaraka* is the agent for spouse. In Depp's horoscope, Rahu takes this role. Rahu is in the house of Dustana clearly indicating that there will be loss from spouse. He is situated in the 12th house, or 6th house from the 7th house. 6th house indicates litigations and the likes, and 6th house from 7th indicates litigations from spouse. Clearly, disturbance from spouse is seen.

Seven-order or Eight-order Scheme

Next, I'd like to bring the attention of the readers to the teachings of Sage Jaimini. Sage Jaimini says thus

आत्माधिकः कलादिभिर्नभोगः सप्तानामष्टमान्यं वा

Aatmaadhikah kalaadibhirnabhogah
sapthanamashtamanyam va

He says, "Atmakaraka is that which has obtained the highest longitude in a sign in the seven or eight-order scheme".

Note the usage of the phrases *sapthanam-ashtamanyam va*. He is also of the supporter that

there are two schemes to be followed – seven-order scheme and a eight-order scheme. When should the seven-order scheme be followed and when should the eight-order scheme be followed?

Parashara guides us here. He says,

मातृकारकमेवाऽन्ये वदन्ति सुतकारकम् ।
द्वौ ग्रहौ भागतुल्यौ चेज्जायेतां यस्य जन्मनि ॥ १६॥

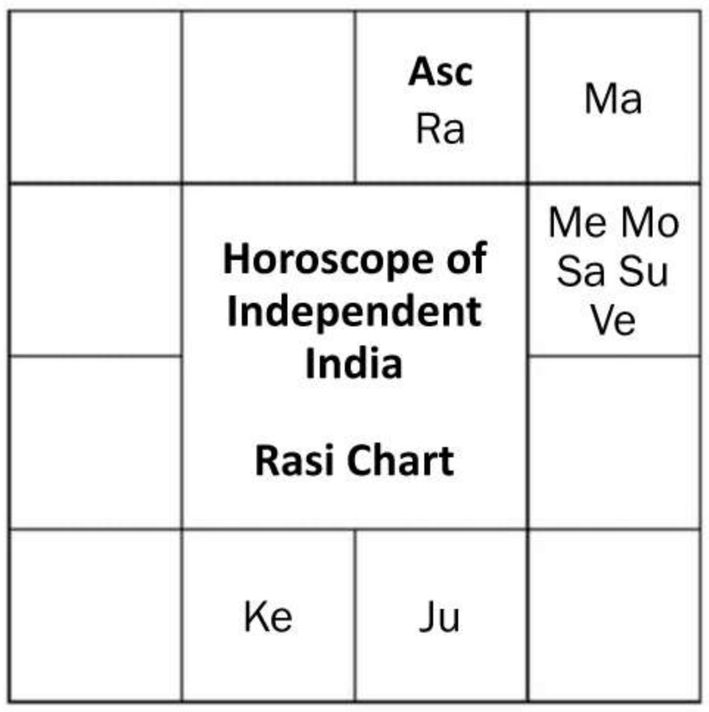
maatri'kaarakamevaa'nye vadanti sutakaarakam .
dvau grahau bhaagatulyau chejjaayetaam yasya janmani ..

He says, "*Some tell us that Matrukaraka itself will signify Sutakaraka (or Putrakaraka). It is to be understood both these graha (ie representatives of Matrukaraka and Putrakaraka) will have equal contribution through a single graha.*"

In the seven-order scheme, we will only have *Matrukarka*. The *Putrakaraka* will merge into the *Matrukaraka*. What does this tell us? Essentially, Parashara is guiding us on two types of horoscopes – the living and non-living. Human beings are living beings and have to follow the eight-order karaka. On the other hand, horoscopes of countries or even *prasna* or *muhurtha* charts, are casted for non-living things. They do not reproduce. We don't have to create a distinction between the mother and the child. They both merge. Hence for non-living horoscopes, the seven-order scheme must be used. Here, Rahu will be ignored, and will only come in if two planets are in exact conjunction. I'll illustrate the seven-order scheme with the example of Indian Independence Horoscope.

Horoscope of Independent India

Birth details - Born on August 15, 1947, at 00:01 am in New Delhi, India.



The planets and their respective karakatwas are as shown below.

Planet	Sign	Deg-Min-Sec	Order	Mapped Charakarakas
Sun	Cancer	29-26-27	1	*Atmakaraka* or the agent of soul
Moon	Cancer	5-25-48	7	*Darakaraka* or the agent for spouse
Mars	Gemini	8-54-35	6	*Gnatikaraka* or the agent for problems and difficulties
Mercury	Cancer	15-07-57	5	*Pitrikaraka* or the agent of father
Jupiter	Libra	27-19-35	2	*Amatyakaraka* or the agent of minister
Venus	Cancer	24-01-10	3	*Bhratrukaraka* or the agent of siblings
Saturn	Cancer	21-55-36	4	*Matrukaraka* or the agent of mother & *Putrakaraka* or the agent of children
Rahu	Taurus	7-11-31	Ignored	

Other Important Karakas

Before I venture into how other karakas must be read, let me draw your attention to this important recommendation from Sage Parashara.

आत्मानुकूलमेवात्र भवन्ति फलदायकः ।
प्रतिकूले यथा भूपे सर्वेऽमात्यादयो द्विज ॥

aatmaanukoolamevaatra bhavanti phaladaayakah'.
pratikoole yathaa bhoope sarve'maatyaadayo dvija..

He says, "*The rest of the karakas will bear their fruits of their positions in accordance with the fruits granted by the Atmakaraka.*"

This is another important advice that Parashara gives. Sage Parashara says that all other karakas will function within the limits or within the boundaries drawn by the *Atmakaraka*. Often, scholars and students look at other factors like *Amatyakaraka*, *Matrukaraka* etc., to study other aspects of a native's lives. And this study is done independently. This is incorrect. Any study of further karakas must be done only after the study of *Atmakaraka* and the results have to be predicted within the limits indicated by the *Atmakaraka*. Otherwise, the predictions will go wrong. Sage Parashara doesn't end here. He further cautions.

कर्य कर्तुं मनुष्यानां न समर्था भवन्ति हि ।
तथाऽत्मकारके क्रूरे नाऽन्ये स्वशुभदायकः ॥

karya kartum manushyaanaam na
samarthaa bhavanti hi.
tathaa'tmakaarake kroore naa'nye
svashubhadaayakah'..

He advices, "*Human being will not be capable of performing duties just like if Atmakaraka is cruel, the other karakas cannot give good results if the Atmakaraka is cruel*."

This is another stanza that translators have often misunderstood and wrongly translated. Sage Parashara cautions us that the *Amatyakarakas* also cannot give good or bad results just by their individual positions in the horoscope. They are always dependent on the *Atmakaraka.* If the *Atmakaraka* is evil, then the rest cannot be good. Does that mean that they also must be evil? No. That's not what will happen. It only means that they cannot give auspicious results. They remain neutral i.e., they don't turn evil nor do they have capacity to do any positive. Further, notice the words हि तथा (*hi tathaa*). This translates to "just like". What this also means is that the reverse is also true. If *Atmakaraka* is very auspicious, then evil planets cannot do anything bad. This again re-emphasizes the importance of *Atmakaraka*. The *Atmakaraka* alone has the highest say in any horoscope. Clearly, all other karakas must play within the limits drawn the by the *Atmakaraka* and cannot operate independently. This is the reason why our ancients gave a lot of importance to *Atmakaraka*. An *Atmakaraka* can make or break situations and remediation of the *Atmakaraka* plays a very important role to improve the overall outlook of an individual.

Sage Jaimini has given some additional clues as below.

स ईष्टे बन्धामोक्षयोः

sa eeshtey bandhaamokshayoh

Jaimini says, "*Amakaraka* indicates the likes (and dislikes), and their respective bondage and liberation". This clearly articulates the role of not just *Atmakaraka* but Karaka as a principle. The sage is clearly telling us that a karaka is that which bonds or breaks the connection of the like and dislikes.

Next, we'll look at remaining five aspects of *Atmakaraka* viz *Karma, Karana, Sampradana, Apadana and Adhikarana*. Before we do this, I will have to introduce the reader to a few astrological concepts.

Aspects or *drishti* is often used in Vedic Astrology. A beginner in the subject would have been introduced to planetary aspects. Each *Graha* or planet has a unique set of houses that they view and is commonly known as aspects or *Drishti*. In addition to the 1st and 7th influence of planets on houses, planets also cast a 100% influence on two other houses. They are as follows –

- Mars influences the 4th and 8th houses.
- Mercury influences the 2nd and 12th houses.
- Jupiter influences the 5th and the 9th houses
- Venus influences the 6th and 11th houses.
- Saturn influences the 3rd and the 10th houses

Rahu casts an aspect on the 7th house from itself. Ketu does not have any aspect. Often, the special aspects of Mercury and Venus are not mentioned in standard text books but readers can comfortably used what I have indicated.

The below table summarizes the extent of planetary aspects of *grahas* or planets.

Houses	1	2	3	4	5	6	7	8	9	10	11	12
Sun	100%		25%	75%	50%		100%	75%	50%	25%		
Moon	100%		25%	75%	50%		100%	75%	50%	25%		
Mars	100%		50%	100%	75%		100%	100%	75%	50%		
Mercury	100%	100%	25%	75%	50%		100%	75%	50%	25%		100%
Jupiter	100%		75%	25%	100%		100%	25%	100%	75%		
Venus	100%		25%	75%	50%	100%	100%	75%	50%	25%	100%	
Saturn	100%		100%		25%		100%		25%	100%		
Rahu	100%						100%					
Ketu	100%											

Some classics also have mentioned the following variation for strengths –

- Mars has 25% strength on its 7th aspect
- Jupiter has 50% strength on its 7th aspect
- Saturn has 75% strength on 7th aspect

In practice, I have not found this to be true but will leave it to the intelligent readers to draw their own conclusions.

While planetary aspects or *grahadrishti* is learnt by beginners, there is another style of *drishti* called *rasidrishti* or aspects based on signs. Jaimini explains this very succinctly.

अभिपश्यन्ति ऋक्षाणि, पार्श्वभे च, तत्रिष्ठाश्च तद्वत्॥

abhipashyanti rksani, parsvabhe cha, tatrishtaacha tadvat ..

He says, "Signs aspect other signs in front of them. They don't aspect signs next to them. Planets occupying such signs aspect each other."

At the face of it, it is difficult to understand what is being said. We need to rely on Parshara's explanation to understand this. Look at the following four stanzas.

दृष्टिचक्रमहं वक्ष्ये ययावद् ब्रह्मणोदितम् ।
तस्य विन्यासमात्रेण दृष्टिभेदः प्रकाश्यते ॥

dri'sht'ichakramaham vakshye yayaavad brahmanoditam.
tasya vinyaasamaatrena dri'sht'ibhedah' prakaashyate..

Parashara says, *"I'll explain the drishtichakram which Brahman has shared. Once understood, one will be able to ascertain the different (sign based) aspects."*

प्राचि मीषवृषौ लेख्यौ कर्कसिंहौ तथोत्तरे ।
तुलाऽली पश्चिमे विप्र मृगकुम्भौ च दक्षिणे ॥

praachi meeshavri'shau lekhyau karkasimhau tathottare.
tulaa'lee pashchime vipra mri'gakumbhau cha dakshine..

He continues, "*Write praachi (East) for Mesha (Aries) and Vrishabha (Taurus), uttara (North) for Karka (Cancer) and Simha (Leo), paschima (West) for Tula (Libra) and Ali (Scorpio), and dakshinah (South) for Mrugu (Capricorn) and Kumbha (Aquarius)*".

ईशकोणे तु मिथुनं वायव्ये कन्यकां तथा ।
नौरृत्यां चापमालिख्य वह्निकोणे छषं लिखेत् ॥

eeshakone tu mithunam vaayavye kanyakaam tathaa.
naurri'rtyaam chaapamaalikhya vahnikone chhasham likhet..

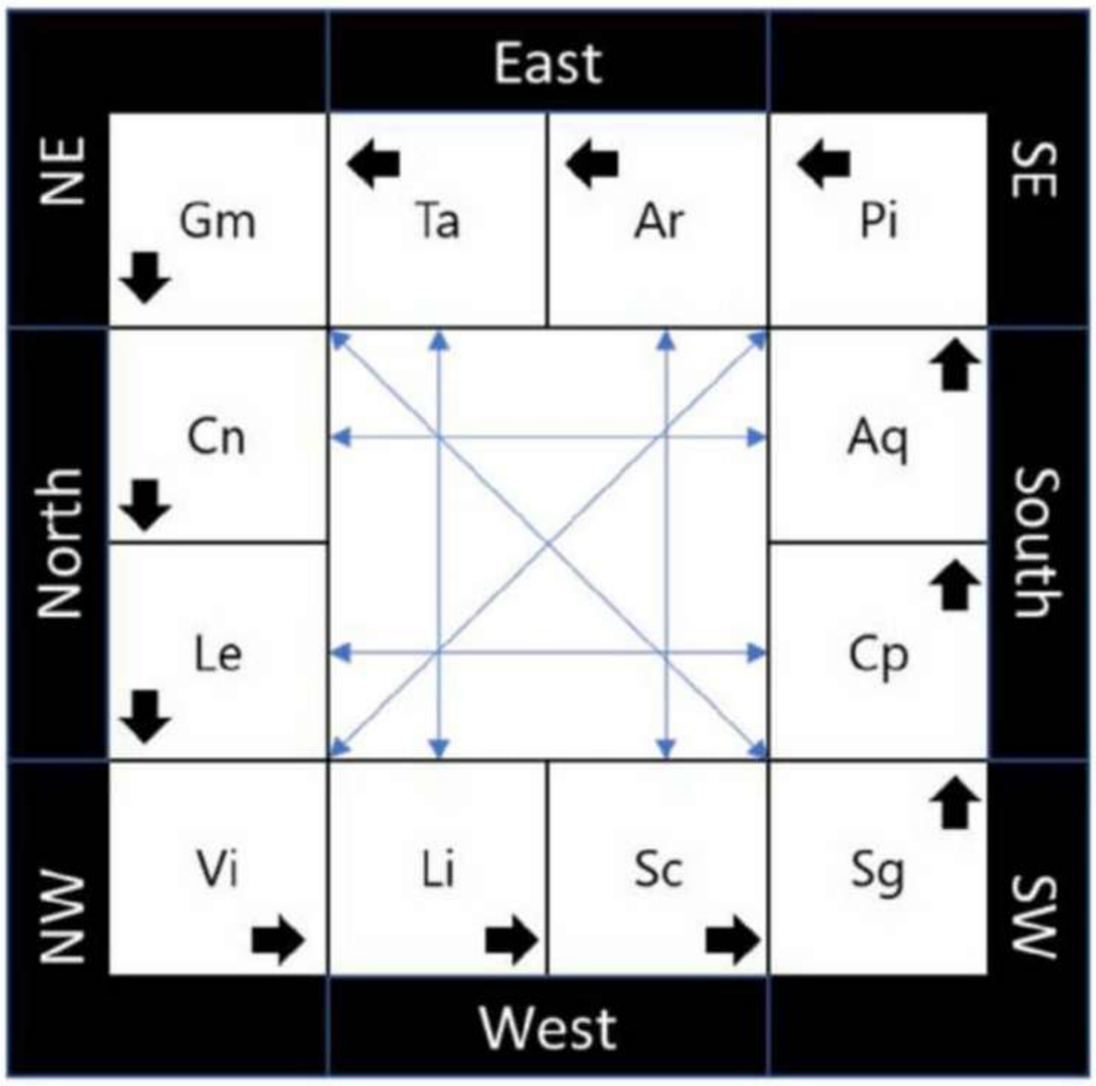
He continues, "*Write eeshakone (North-East) for Mithuna (Gemini), vaayavya (North-West) for Kanya (Virgo), Nairutya (South-West) for Chaapa (Sagittarius) and Vahnikone (South-East) for Chasha (Pisces)*".

एवं चतुर्भुजाकारं व्यस्ताकारमथापि वा।
दृष्टिचक्रं प्रविन्यस्यैवं ततो दृष्टिं विचारयेत्॥

evam chaturbhujaakaaram vyastaakaaramathaapi vaa.
dri'sht'ichakram pravinyasyaivam tato dri'sht'im vichaarayet..

He continues, "*In this (derived) four-armed and reversed illustration, should be assessed the aspects (of signs) based on the signs they face.*"

Sage Parashara is mentioning the use of a four-armed reversed illustration to ascertain the zodiac sign aspects. I believe he is referring to the South-Indian format of depicting a horoscope. However, notice the use of the word व्यस्ताकारमथापि (*vyastaakaaramathaapi*) which means reversed or mirrored. He is asking us to change the way we draw the South-Indian chart to make our understanding *rasidrishti* easier. In Vedic Astrology, there are three styles of drawing a horoscope or chart – The North Indian triangle and rhombus format in anti-clockwise direction, the South-Indian quadrilateral format in clockwise direction, and the East-Indian triangle and quadrilateral format in the anti-clockwise direction. Parashar a instructs that we should use the South Indian quadrilateral format but in reverse. What Parashara is asking us to do is we should erect the South-Indian chart and then mirror it i.e. the zodiac signs should be drawn in the anti-clockwise direction instead of the normally followed clock-wise direction. The above instructions from Parashara can be diagrammatically represented as follows –



The arrows represent the *rasidrishti* or zodiac sign aspects. For convenience, I am summarizing the sign aspects in the table below.

Mutual Aspects of Signs	
Aries	Scorpio
Taurus	Libra
Gemini	Sagittarius
Cancer	Aquarius
Leo	Capricorn
Virgo	Pisces

And the planets in these houses influence each other. And this influence is primarily due to *rasidrishti*.

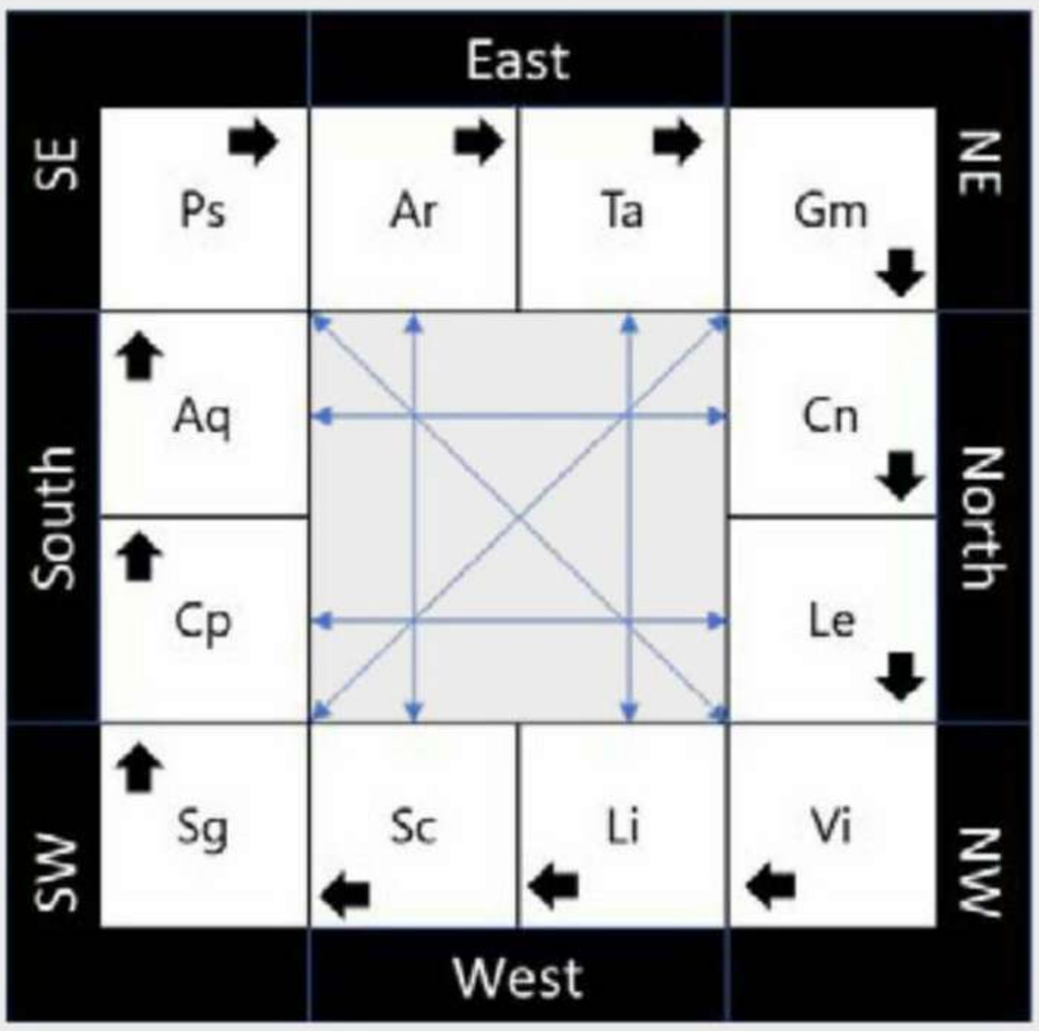
PS: There is another variation of the above sloka that is widely circulated. Instead of the word व्यस्ताकारमथापि (*vyastaakaaramathaapi*), वृत्ताकारमथापि (*vri'ttaakaaramathaapi*) is used. वृत्ताकारमथापि (*vri'ttaakaaramathaapi*) means a circular shape, and denotes the East-Indian style of drawing a chart. Infact, in almost all published books and webpages current live, this variation is found. If that is the case, the revised sloka, transliteration and translation is as follows -

एवं चतुर्भुजाकारं वृत्ताकारमथापि वा।
दृष्टिचक्रं प्रविन्यस्यैवं ततो दृष्टिं विचारयेत्॥

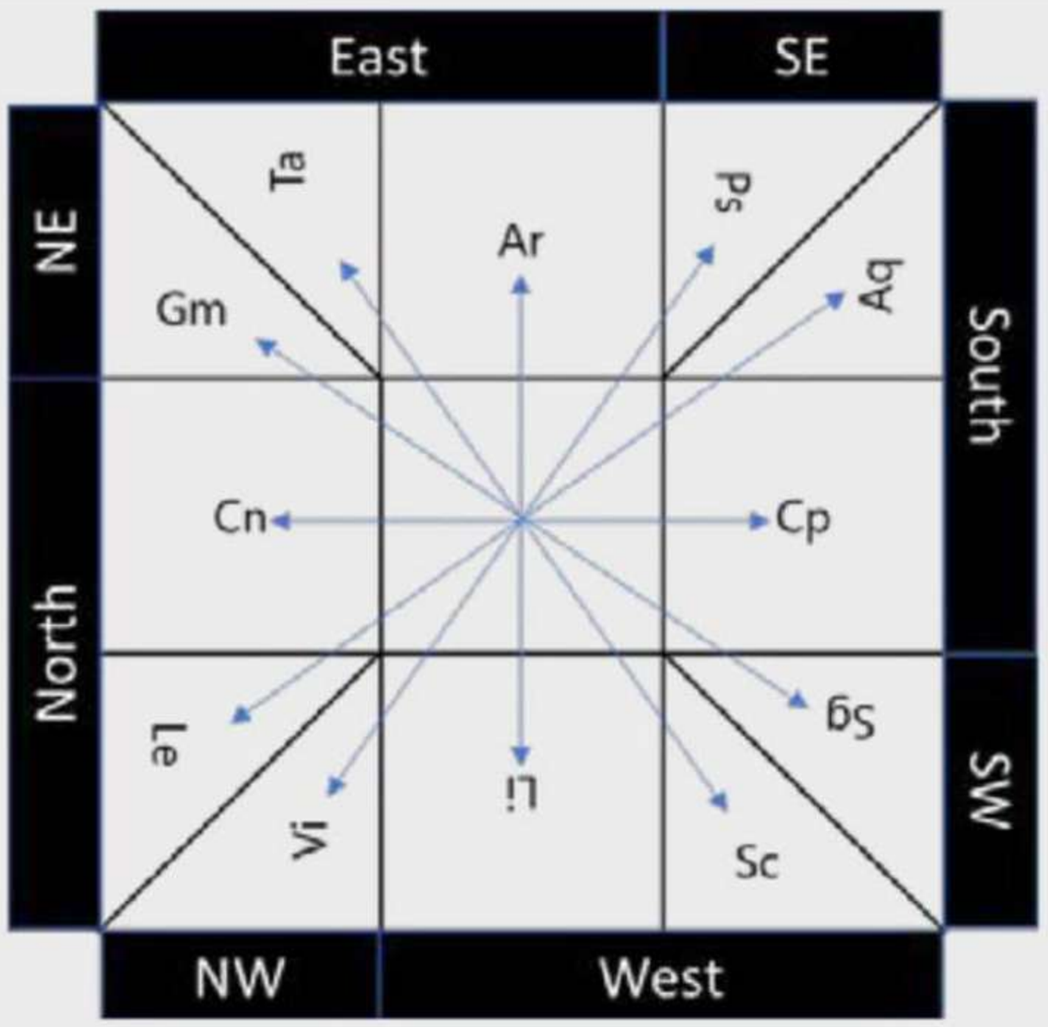
evam chaturbhujaakaaram vri'ttaakaaramathaapi vaa.
dri'sht'ichakram pravinyasyaivam tato dri'sht'im vichaarayet..

He continues, "In this (derived) four-armed structure or circular structure, should be assessed the aspects (of signs) based on the signs they face."

This meaning doesn't make sense. If I were to follow this definition, the South-Indian quadrilateral format in clockwise direction, and the East-Indian triangle and quadrilateral format in the clockwise direction must be erected. If we do this and identify the directions as advised, then we'll get the following two charts.



South-Indian Quadrilateral Format in Clockwise Direction



East-Indian Triangle and Quadrilateral Format in Clockwise Direction

In the South-Indian quadrilateral format in clockwise direction chart, the directions become incorrect. East appears to the left of North-South Axis and West appears to the right of North-South Axis, which is incorrect.

In the East-Indian triangle and quadrilateral format in clockwise direction chart, the directions are fine. As per this chart, the following aspects of zodiac signs are shown.

Mutual Aspects of Signs	
Aries	Libra
Taurus	Scorpio
Gemini	Sagittarius
Cancer	Capricorn
Leo	Aquarius
Virgo	Pisces

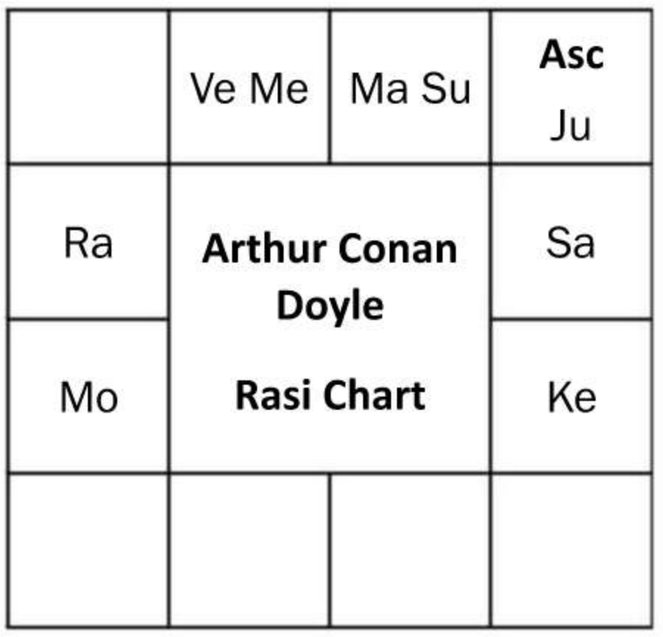
This *rasidrishti* style is something I haven't heard my father or grandfather talk about. In actual practice as well, the results have not been satisfactory.

Why is *rasidrishti* important? I must remind the readers of the six aspects of karaka viz *are Kartra, Karma, Karana, Sampradana, Apadana and Adhikarana*. While *Karaka* denotes the *kartra*, *rasidrishti* denotes *adhikarana* or cause of the action.

Let me illustrate this aspect with an example horoscope.

Horoscope of Arthur Conan Doyle, Author, and Creator of Sherlock Holmes Series

Birth details - Born on May 22, 1859, at 4:55 am in Edinburgh, United Kingdom.



The planets and their respective *karakatwas* are given below.

Planet	Sign	Deg-Min-Sec	Order	Mapped Charakarakas
Sun	Taurus	2-48-23	9	Darakaraka or the agent for spouse
Moon	Capricorn	9-50-13	4	Matrukaraka or the agent of mother
Mars	Taurus	26-38-8	1	Atmakaraka or the agent of soul
Mercury	Aries	16-07-5	3	Bhratrukaraka or the agent of siblings
Jupiter	Gemini	4-10-30	7	Gnatikaraka or the agent for problems and difficulties
Venus	Aries	6-23-37	5	Pitrikaraka or the agent of father
Saturn	Cancer	17-28-40	2	Amatyakaraka or the agent of minister
Rahu	Aquarius	4-42-28	6	Putrakaraka or the agent of children

Let's analyse the family aspects of Arthur – spouse and children.

For spouse, we take the help of *darakaraka* or the agent of spouse. For Sir Arthur, Sun takes the role of *darakaraka*. The Sun isn't alone. He is conjunction with Mars. Therefore, the Sun become the *adhika-darakaraka* and Mars becomes the *antya-darakaraka*. This shows that the wife (or wives) of Sir Arthur will be demanding, authoritarian and aggressive in nature. Sir Arthur married twice. Both his wives were known to be sharp, decisive, and mildly aggressive in nature.

The placement of Sun and Mars in the 12th house are fascinating to analyse. 12th house is house of spirituality, in addition to being the house of loss. Marriage was more than just sexual gratification and reproduction for Arthur. They were spiritual. The combination of two evil planets as *darakaraka* also shows plurality of relations, in this case two wives. Sir Arthur got married to his first wife, Louisa Hawkins in 1885 when *antya-darakaraka's antardasa* was running. He had a very respectable relationship with her and took care of not just her but also her family members. Around 1895 is when he met his second wife, Jean Leckie. They both had a very unusual spiritual relationship. They came to an understanding that theirs would be a purely spiritual union, and importantly Louisa, the first wife, must never be hurt or could never know their relationship. In fact, the relationship was so strong that Louisa, died of a tuberculosis, without knowing about the relationship between Sir Arthur and Jean. *(Continued on pg. 16)*

REMEMBERING JYOTHISHA PITAMAHA DR. B. V. RAMAN

Born in 1912 in the small village of Hunasamaranahalli and going through the grinding mill of village life and responsibilities, Dr. Raman grew under the guidance of his grandfather Prof. B. Suryanarain Rao, the Founder Editor of The Astrological Magazine.

Dr. Raman's life was wholly in the study of relations between cosmic and terrestrial phenomena. He was able to demonstrate by his writings and predictions made through THE ASTROLOGICAL MAGAZINE, his lectures, research papers and other media that astrology was a science of cosmic influences affecting human life.

Dr. Raman influenced the well-read public and made them astrology cognisant. His special fields of research were Hindu astronomy, astropsychology, weather and political forecasts, disease diagnosis, natural calamities, management and other areas in relation to celestial phenomena.

Dr. Raman restarted THE ASTROLOGICAL MAGAZINE in 1936 and was its editor for over 62 years. This unique case of one single individual editing a monthly uninterruptedly for over six decades merits a place in the **Guinness' Book of World Records**.
Dr. Raman travelled round the world a number of times representing India at the Astrological Congress held at Cambridge, England and the International Astrology Conference at New York. He delivered lectures in Germany, England, France, Italy, Austria, Holland, Canada, Japan and the United States of America, addressing universities, medical associations and educational and cultural institutions on different aspects of astrology, Hindu astronomy, philosophy and Indian culture. Dr. Raman was the first to deliver a lecture *Relevance of Astrology in Modern Times* in 1970 at the United Nations, New York, which evoked much interest in diplomatic circles.

Dr. Raman founded an all India body, the Indian Council of Astrological Sciences (Regd.) in 1984 to regulate the study and practise of astrology in the country with Chapters in Bangalore, Madras, Delhi, Kanpur, Trivandrum, Patna and other cities. He inspired and motivated the intelligentsia to take up the study of astrology as a serious pursuit. In 1992, Dr. Raman, on a visit to the United States of America to deliver the keynote address of the First International Symposium on Vedic Astrology held at San Rafael, California, mooted the idea of a national forum for the study of Astrology and the American Council of Vedic Astrology was founded under Dr. Raman's blessings by a group of Americans.

Countless people in that country have taken to the study of Vedic astrology. In 1993, Dr. Raman founded *Raman & Rajeswari Research Foundation* to promote the cause of Asrology, Yoga, Vastu, Ayurveda, Vedanta, and other aspects of eastern culture. Niranjan Babu, his son, is now the Chairman of the Foundation.

Dr. Raman presided over several important conferences at both national and international levels. He delivered the keynote address at the First International Symposium on Vedic Astrology in October 1994 at San Rafael, California, U.S.A. when he was honoured with the Lifetime Achievement Award for his services to the cause of astrology. He was conferred the title of Man of the Year 1995 award by the Centenarian Trust, Madras, formed in the memory of the Kanchi Paramacharya, in February 1996. He was the inaugural speaker and chief guest at the National Conference on Disaster and Technology held at Manipal on 25-9-1998. He was assisted in his activities by his devoted wife Mrs. Rajeswari Raman who took keen interest in the study of Yoga, especially in its application to women. She visited Europe and America several times and delivered demonstration-talks on Yoga. Dr. Raman's recreations included lawn tennis and gardening. A teetotaller of the strictest order, he was a classic example of the ideal of the Rishi of ancient India in modern world, with his exemplary life of simple living and high thinking. It would not be an exaggeration to describe Dr. Raman as *Na Bhooto Na Bhavishyati* - Never before, never again. - There will not be another like him.

Niranjan Babu, Dr. Raman's son, continuing the great work of his father is publishing THE ASTROLOGICAL eMAGAZINE, both as a print and online edition. Raman Suprajarama, Dr. Raman's grandson (and Senior Editor of The AeM) is the 16th in the lineage of scholars in Jyothisha, Mantra Sastra, etc.

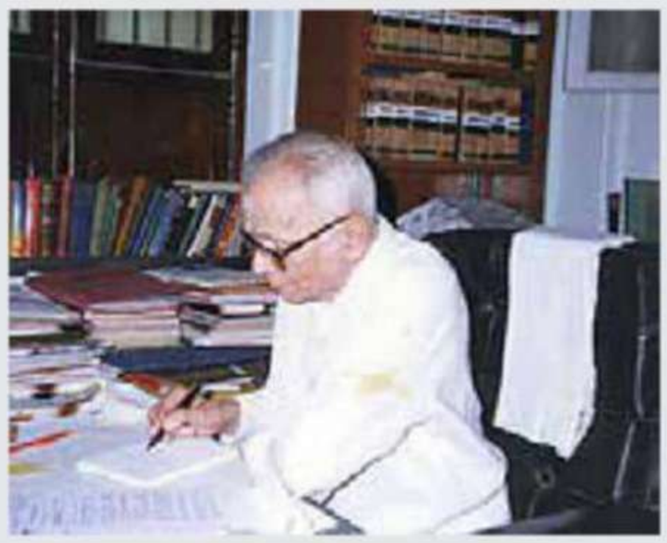
Four generations !(L to R) Father Nanjunda Rao, grandfather Prof. B.Suryanarain Rao with Surya Prakash on Lap and Dr. B.V.Raman (1936)

Dr B. V. Raman & Smt. Rajeswari Raman in the year 1930

Family Group (1956)

Dr. Balamurali Krishna conferring the title "Jyotisha Sudhamrita" (1981)

With Miss. Mrs & Mr A.N. Baharj, Governor of Karnataka at Dr. Balamurali Krishna's music performance (1983)



With American Astrologers at Los Angeles, U.S.A. (1959)

From our Records

HOW TO JUDGE A HOROSCOPE – ADVANCED CONCEPTS OF KARAKA

(Continued from pg. 13)

He later married Jean in 1905 when the *dasa* and *antardasa* of the *adhika-darakaraka* was running.

Note, the dasa system used is a special variation of the *graha-dasa* employed when analyzing and timing events with respect to *Karakas*. This *dasa* system is commonly referred to as *charakaraka dasa*. I will write about this in the coming parts.

Next, we'll analyse children. Sir Arthur had five children. Rahu assumes the role of *charaputra-karaka*. Rahu as putrakaraka makes one exploit or make maximum use of a situation, is in the house of Aquarius, alone. Sir Arthur fathered five children. Two from the first wife, Louisa and three from the second wife, Jean. Information about the children isn't available in plenty on the internet. So, I will skip that part.

Note the position of Rahu. He in Aquarius, in the 9th house, or the house of fortune. His children were lucky to inherit the fortune. Aquarius receives the *rasidrishti* or sign-aspect from Cancer. Saturn is situated in this sign. Naturally, Saturn aspects Rahu by *rasidrishti*. Cancer Saturn becomes the *Adhikarana* or the cause of action. Cancer-Saturn causes emotional, passionate, and purely grounded reasons for an action. In this case, the planning of children was pure, for a purpose, and was not just born out of lust. Further Cancer-Saturn indicates many children. His children were born in years 1889 and 1892 (when Moon *mahadasa* was running – Moon is the lord of Cancer where Saturn is positioned) and in 1909, 1910 and 1912 (when Rahu and Saturn *antardasa* were running).

You can clearly see from the above example that the role of *Adhikarana* is not limited to the cause of an event or action. In addition to this, *Adhikarana* is a valuable pointer for timing of events. In the next part of this series, I will share some more aspects, and talk about the other four aspects of the *karaka* viz, *Karma, Karana, Sampradana* and *Apadana*. •

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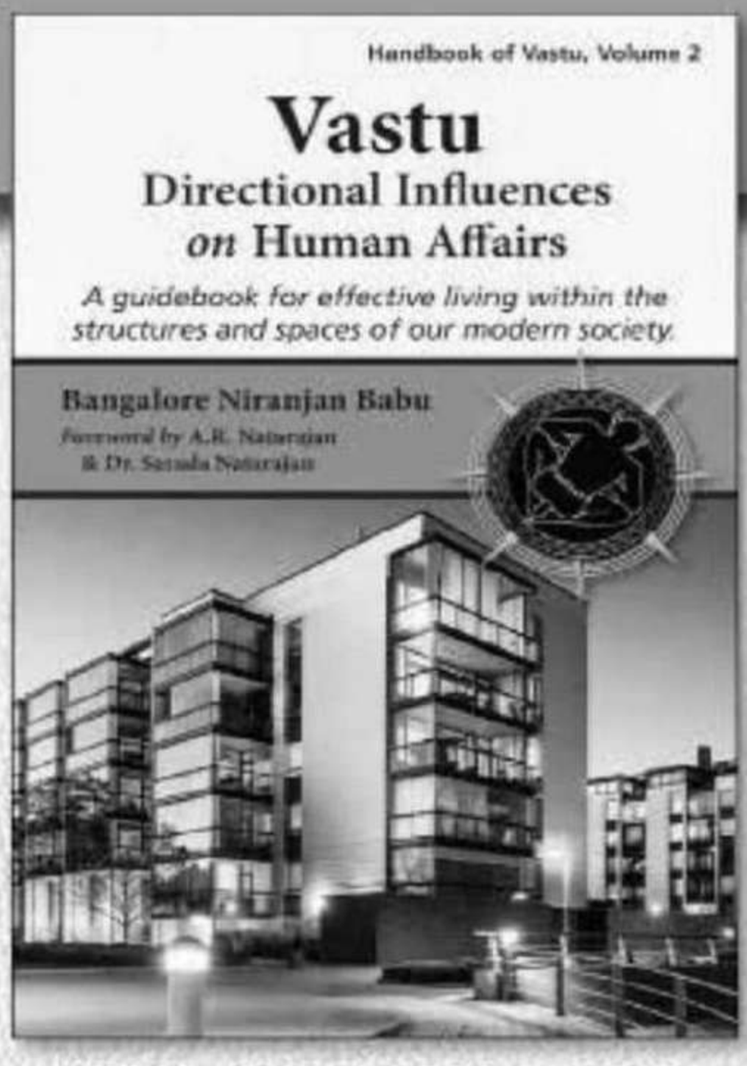

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MUNDANE ASTROLOGY

IS GLOBALIZATION GOOD FOR US?

Wally Krause

She has been involved in astrology for over 35 years and has concentrated on difficult charts, medical issues, complicated behaviour problems, mundane astrology and character identification for new born. She has lived in Germany, Italy, South Africa and USA. Her 480-page hardcover book entitled "Understanding the Power of Astrology — An inside into the Motivation of the Mind" was written in 2008 and published in 2013 by GYAN PUBLISHING HOUSE in India. It is available on Amazon in several countries or directly from the publisher. www.gyanbooks.com.

We have heard it all, Politicians have formulated, embellished and repeated at nausea that we should have a 'One World Order'. Globalization and Outsourcing became the new economy. Without further study and planning to include the future of trades and mostly human behavior of different races, politician plowed ahead and made us all dependent on one system that actually involves cooperation of all. This task has proven to be very difficult considering human emotions, desires and behavior. All this has backfired because one man (Putin) has upset the global apple cart in his zest to be the leader of the world. Globalization encourages investment in other countries despite the fact that many foreign countries are still hostile. This global investing or, lets call it greed, comes at the expense of local markets. And, as it has been proven over time, many countries have remained hostile to various degrees. Putin's immense desire to eliminate all Ukrainians by killing or removing them from their homeland in order to replace that country with a new Russian population, loyal to Putin, has activated the trigger that nullified the entire Globalization and made everyone pay dearly for it. Putin's zest for glory, triggered by his Pluto in house 10 opposite house 4 has induced changes for the entire world not just for the countries involved in this war. Pluto provides power, however it is not given as a lasting megalomania support but a downfall is build into the system and will not just topple Putin but several other countries in the process. In essence, the world economy is paying a steep price in the form of hyperinflation and destruction that affects us all.

Through the acts of one person progress is induced in a harsh and terrible way by making people move by force and mingle with others for the purpose of surviving. These millions of people have been on the run for at least 20 years and have forced cultures and identities to mingle even against their will. Through Putin's war it has only accelerated. It is an enforced notion of evolution to prepare us for Pluto's entry into Aquarius after 2024. Humans have to realize that the powers of the stars are more potent than our will. It started with Pluto in Sagittarius when travel became cheap and easy. People interacted, moved around, intermarried and so forth and everybody was under the impression, see how that works well. Through our internet system we became seemingly closer, or really allowed scammers and fraud to be perpetrated on more people in a speedy manner that was unthinkable before. The news is topping itself with murder and mayhem every day and social orders are out the window. It is a human fight against the elements of change that people do not want to make but ultimately, will be forced to endure. Sink or swim will be the new normal. It is evidenced by the moral and mental deterioration by the masses that can't or won't cope anymore. Only when we learn to accept each other, be more considerate, intermingle without racial hate or whatever fake reasons are given, can we achieve a more human status. However, this road is littered with obstacles and war. Most humans are stubborn, cling to their idea of reality by refusing to consider of what is really real and a fact in their life. Evolution compels us ahead not our will and desires. If we don't follow the lead of Pluto, disaster will be our reward.

The big question is in the air will Russia use nuclear weapons. Pluto stands for atom and hydrogen bombs and other nuclear matters. If it does happen, the end of May and beginning of June this year maybe the time of

such an event. However, the effect will not only destroy the intended target but Russia itself will suffer from the aftermath of radiation. By the time this war is actually over, Russia has set itself, its people and economy back at least 50 years and it will take a long time before foreign companies want to do business over there again. Even McDonald's has called it quits in Russia. One man's mental desires will turn out to be a nation's nightmare.

Meantime, China is flexing its muscles as seen by Mars (N) 14 ♌ square Uranus (T) 14 ♉.[1] This happens in house 3 (neighbors) and could turn into a conflict as soon as Uranus (T) house 3 squares Pluto (N) house 7 in 6-7/2022. China's neighbor happens to be in ♉, as such there could be an involvement with the Russian affairs. China displays ♒ in house 1 meaning it's character aligns with Russia. This could happen around 6-12/2022 or around 4-5/2023. Conflict, disagreement and impulsive actions will be disturbing leading to financial loss. Old associations will change and dangerous situations will affect its planning. Uncertainties will prevail that will create extreme tension. A big economic downturn will affect China leading to power struggles which effectively will induce a change of direction in life. Sudden adverse events will enforce changes. Financial losses will be substantially affecting the new direction of the country. If 'Made in China' is no longer desirable a considerable change is unavoidable.

From all the above we should learn never to put all our eggs in one basket. Mars is the planet that supports Pluto in that it provides for the wars in the world. As of today, May 11, 2022, it is interesting to notice that NASA'S InSight lander, an information station on Mars, just detected a "monster" quake on Mars. Is there a correlation between the quake on Mars and wars currently playing out on earth?

In Russia's Chart (Nov. 7, 1917 has proven to be the correct date) current events are clearly supported therein. Mars in house 6 (P) and (N) indicates diseases among its people, fires and accidents on warships, Army and Navy acts of insubordination, explosions, fires, violence and uprising of the people. According to recent world news mysterious explosions rock Russia as fires break out in the town of Belgorod.

UPDATES

Putin's health

There is a strong indication that Putin suffers from a serious illness that may lead to his demise. With Moon in ♊ in the 8th house this will be activated as soon as Saturn enters ♓ around 3-4/2023.

His 3rd house going into the 4th house over the Nadir provides for an accumulation of planets all opposing Pluto (N) in the 10th house. The natal North Node at 19 ♒ conjunct by Mars (P) 19 ♒ conjunct current Saturn (T) square Uranus (T) square Pluto (N) 22 ♒ are accumulations of events that lead to a loss of power and destruction of the home by self-undoing.

Saturn (T) brings afflictions induced by long lingering chronic complaints and a general debility of the body as well as head and kidney troubles, blood disorders and suppression of urine.

Saturn (N) squares Uranus (N) produces illness due to nervous strains.

Mars (P) conjunct the North Node produces fevers, inflammations by internal disorders.

The Ascendant is 3♏, provides for a sturdy body, pasty complexion, excretory and generative organs are sensitive parts and subject to inflictions. The body attracts diseases and infectious complaints. It induces drunkenness.

Sun in ♎ incurs kidney trouble, head and stomach ailments and possibly diabetes.

House 6 in ♈ brings ailments from the conditions of the brain.

♓ brings suffering from tumors, impurity of the blood, ailment of the fluidic system.

Mars induces brain fever, ruptured blood vessels in the brain and inflammatory complaints.

Uranus in ♋ induces cancer in the stomach.

Mercury (P) 3♐ opposes Moon (N) 2 ♊ (house 2 + 8). Domestic affairs are in disarray resulting in personal upsetting situation. Beware of misunderstandings. The mind is on overdrive. Speech causes opposition. The mind distorts things, applies the wrong judgment or misunderstands what others try to express. Anxiety and worry occupy the mind. The emotions may overflow in an uncontrolled and unintended manner.

Saturn (T) anticipated rewards may not materialize. Worry, anxiety, negative attitude and the general state of affairs have an adverse effect on the daily life. Feelings of rejection could lead to discontent and depression. Saturn (T) squares Mercury (P) provides for delay and hindrance to progress. The mind is warped and suspicious. Disagreement with people leads to mental disappointment and worry.

1 (N) natal, (T) transit, (P) progress

The honor and reputation will be affected. The mind acts in an uncontrolled fashion leading to failure.

Moon in house 8 induces distortion of the emotions that lead the person astray. Illness will lead to his demise.

Mercury (N) house 12 when negative will lead the mind to lose touch with reality. And Mercury (N) conjunct Neptune (N) provides for mental illness.

As the 4th house also stands for the end of life condition the process of closing his life has been activated.

Saturn (T) house 4 square Moon (N) house 8, square Mercury house 2, will be activated by 3-4/2023.

RUSSIA

Currently there are the following planetary aspects:

Uranus (N) house 11, 19 ♒ conjunct Mercury (P) house 11, 17 ♒ square Mercury (N) house 6, 16 ♏.

Hindrance and unexpected trouble occur or complicated situation develop. Unfortunate events for the government bring changes. Jupiter (T) house 12 square Venus (N) opposes Mars (P).

Mercury (N) square Uranus (N), activated by Uranus (T) shows disturbing effects of mental instability. Erratic handling of dangerous situations leads to failure. Quick changes in attitudes are denoted. Friendships will disintegrate. The temper and sarcasm will produce trouble. Great care in speech is needed as the nervous system is in a state of extreme tension. The mind becomes unreasonable and is expressed in very extreme views. Eccentricity should be avoided. Unexpected events will come into the life.

Uranus (T) house 12, squares Saturn (N) house 5 will be in effect 4-5/2022.

Saturn (T) conjunct Uranus (N) house 11 will bring big political trouble. The country is unable to succeed or only after trying for a long time as they meet with a lot of resistance.

Mars (P) 1 ♎ house 6 squares P (N) 5 ♋ house 3 square Venus 0 ♑ house 8, provides for unfavorable financial relations and death of wealthy people. A high rate of expenditure and much crime against women and children will affect the country. This is now activated by Jupiter (T) conjunct Mars (T) mid 5-6/2022. Mars square Pluto brings destruction, disintegration and annihilation when feelings of revenge boil over. The passionate side is out of control. Deliberate enmity will be created.

Mercury (N) in house 6 indicates ill health of people, army and navy.

UKRAINE

Pluto (N) in house 5 brings crimes against women and children as well as danger to schools and art places by fire. Currently this country is supported by Jupiter (T) being in favorable position in house 9 providing for a trine to Mars (N), Sun, sextile Saturn house 5 and 6 = bringing good rapport with foreign countries.

FINLAND

Currently Finland attempts to join NATO in order to protect itself from a Russian invasion. Its chart, July 17, 1919, shows house 8 with Mars (N) 5 ♋ square Jupiter (T) house 4, bringing martial excitement. It is interesting to notice that Russia's Pluto is 5 ♋ house 3, while Finland's Mars in house 8, so it would form a conjunction between the two countries. Also activated is Finland's Pluto (N) 6 ♋ conjunct Mars (N) 5 ♋ which provides a strong sense of fight for survival. Supported by Saturn (T) in house 3 trine Pluto (N), Mars (N) meaning that this country will apply self-improvement through actions. In essence it brings Mars conjunct Pluto against Russia's Pluto and there maybe a stand off. It will be a tough nut for Putin to crack. He can't afford another Ukrainian type of confrontation without destroying his own country.

NORTH KOREA

September 10, 1948. Libra is in the natal chart in the 4th and 5th house indicating a dependency on China (ruled by Libra), thus controlling the home of N. Korea.

The country looks at financial difficulties, death of many noted people, epidemics spreading through the country resulting in many deaths. Jupiter (T) square Uranus (N) house 12. Political disputes with neighbors will occupy the government. Uranus (T) house 11 square Pluto (N) house 3. Jupiter (N) square Neptune (T) house 6 and 10, Mars (T) opposite Neptune (N) 11 ♎ house 10 and 4, indicates an increase in diseases.

Evolution is unstoppable. We could help promote it by supporting the intention of planets by adhering to Pluto's principle "what doesn't work in society has to go". This includes the enormous abuse of power by a few at the expense of many. The sooner people realize this, the better for a chance of peaceful transaction without agony. •

PREDICTIVE ASTROLOGY

NAVAMA BHAVA – THE NINTH HOUSE

Prof. Dr. N. S. Murthy

Prof. N. S. Murthy with doctorates in Vastu, Medical Astrology and Alternative Medicine, has received innumerable awards such as Vastu Brahmarishi, Jyotisha Jyanacharya, Jyotisha Maha Mohapadhyaya, and many more reverent awards. He is the Secretary of Astro Science & Heritage Research Council, South Zone, Karnataka.

The Ninth House is all about spiritual endeavour, divine wisdom, spiritual disciplines, mystic initiations and enlightenment. The Ninth house is often described as Bhagya Sthana, the house of destiny, fortune or as Dharma Sthana, the house of righteousness. The ninth house is also simply called Shubha, meaning auspicious. This path always involves the acquisition of wisdom, travel, meeting with wise elders and spiritual power. The 9th house also stands for father, progeny, brethren of wife, virtue, deeds and desires, wealth and happiness through it, reputation, faith, charity, favours, medicine and foreign travel. Ninth house denotes higher thought, science, philosophy and religion, long journeys and shipping affairs. Philanthropy; giving alms, keeping fast, devotion, destiny, wife's sister and younger brother's wife.

Sun in Ninth House

- Wicked nature, good deeds are not an outcome of noble thoughts but instead performed out of vanity. Gains popularity, considered virtuous & religious.
- Lives a life of constant worries and anxieties.
- Unfair and unjust even to own siblings.
- Opportunist, dual personality.
- Unlucky, uneducated, irrational, characterless.
- Respects saints and learned people.
- Denied love and affection of father and partner. Strained relations with maternal uncle.
- Head strong and does not listen to the advice given either by father or preceptor.
- Readily changes faith.
- Has beautiful long hair, blessed with longevity and wealth.
- Sickness in childhood.
- Well settled by middle age.
- Sharp and thoughtful.
- Happiness through family & friends.

If Sun is in own sign or in exaltation then in indicates longevity to father. If Sun is debilitated or posited in enemy sign or lord of malefic sign or in conjunction with a malefic or aspected by a malefic then the father of the native dies. If Sun conjoins a benefic or is aspected by it then the father of the native enjoys a long life.

Sun in Aries, Leo or Sagittarius makes the native a soldier or Engineer. Sun in Taurus, Virgo or Capricorn makes the native a businessman or an agriculturist. Sun in Gemini, Libra or Aquarius makes the person a writer, publisher or a teacher. Sun in Cancer, Scorpio or Pisces makes the person a dramatist or chemist.

Moon in Ninth House

- Lauded by people.
- Fortune smiles since early youth.
- Sound mind but courage fluctuates with changing Moon.
- Blessed with a beautiful spouse and obedient sons.
- Wealth, noble deeds, holy pilgrimage, fortune.
- Devoted to God and father, loved by women.

If the Moon is afflicted, weak or in depression then the native is poor, characterless, foolish, unlucky, immoral & early death to parents.

If the Moon is of the dark half, the native meets utter destruction.

Strong full Moon brings fortune by the middle age, bestows longevity to the father, gain from partnership, knowledge of scriptures and sea voyage.

Moon in masculine signs gives many younger brothers but no younger sister.

Moon is in feminine signs gives adverse results, no elder sister, no younger brother but only younger sisters.

Moon in Leo grants luck in death bed. Moon in Sagittarius spreads the family name. Moon in Aries gives difficulty in fortune. Moon in Cancer, Scorpio, Pisces, Aries, Leo and Sagittarius makes the native a writer, publisher or printer. Moon in Taurus, Virgo, Capricorn gives incomplete education.

Moon in Gemini, Libra and Aquarius gives education but with breaks.

Mars in Ninth House

- Sharp, rational, brilliant.
- Hardworking but denied reward.
- Does not gain either from elder brother or brother-in-law.
- Vicious, wealthy, gain from agriculture, dignified, irreligious.
- Trouble to father.
- Ill health, heart burn.
- Shabby, fond of learning, impotent, violent.
- Trouble from poison and fire.
- Danger from voyage.
- Litigations.
- Reformer with a modern outlook.

Mars under good aspect makes the person jealous and enterprising.

Mars in Fiery signs makes the person impulsive. Mars in Earthy or Watery signs makes the person passive. Mars in Airy Signs ignores legal or moral discipline.

If Mars is in exaltation or own sign then trouble for father, good fortune if abroad.

If Mars is associated with benefics or own sign makes the native generous.

Mars in Capricorn or Pisces makes the native vicious, cruel, immoral and violent. Mars in Aries, Leo, Sagittarius, Cancer, Scorpio or Pisces indicates that the native receives royal favour, wealth, fame.

Mars in masculine signs denotes brother's death.

Mars in Taurus, Gemini, Cancer, Virgo, Libra, Scorpio, Sagittarius, Aquarius or Pisces makes the person learned but irreligious.

Mars in Gemini, Libra or Aquarius denotes defiance of law and morality.

Mars in Aries, Leo, Sagittarius or Cancer indicates trouble for parents.

Mars in Aquarius, Scorpio or Pisces makes the person selfish.

Mars in Cancer makes the native good.

If Mars is in Gemini, Libra, Aquarius, Taurus, Virgo and Capricorn then spouse is of different caste or has a unique nature.

Mars in female signs is favourable to brothers but maraka to sisters & vice-versa in masculine signs.

Mars in Cancer, Capricorn, Scorpio, Pisces then the person will be in Local Board or in Assembly elections & is fortunate after marriage.

Mercury in Ninth House

- Pious, receives initiation in Vedic and Tantrik learning, bath in holy waters, religious, observes religious ceremonies.
- Sharp, learned.
- Lives with saints, brings honour to family.
- Impairs the wicked.
- Wealthy, blessed with children and property.
- Constructs wells and gardens, generous.
- Truth loving, ascetic, devoted to father, charitable.
- Eloquent speaker, noted for benevolence and learning.
- Anxious, sometimes, perverted.
- Wise, Yoga practitioner, lives according to Vedic principles of life.

If Mercury is malefic then the native is vain and less fortunate. If Mercury is benefic then the native is fortunate and devout.

If Mercury is in own or friendly sign then the native is blessed with women, wealth and sons. If Mercury is in enemy sign or with malefic then the native is vicious, against Vedic Scriptures but industrious.

Well aspected Mercury gives power to concentrate, seeks higher knowledge, has a studious mind, loves art, science and literature, gains through journey, law suits and publication work.

Mercury in movable signs indicates love for journey. Mercury in airy signs indicates interest in aerial affairs.

Afflicted Mercury indicates fickleness of mind, engaged in too many things at a time, inability to achieve any success or perfection, worry and anxiety and unprofitable journeys.

If Mercury is with malefics or in malefic signs or aspected by malefics then it causes pain or death to father.

Mercury in masculine signs gives favourable results but unfavourable in feminine signs.

Mercury in Gemini, Libra or Aquarius indicates fortune after marriage, promotion is promised. Editors, publishers, writers, teachers gain success in their professions.

Mercury in Aries, Leo or Sagittarius makes the native a Mathematician, Astrologer, teacher or clerk. Mercury in Taurus, Virgo or Capricorn makes the native a businessman or clerk. Mercury in Cancer, Scorpio or Pisces makes the native a clerk in Post and Telegraph Department or in a Government office.

Jupiter in Ninth House

- Has a four storied house.
- Enjoys royal favour, reveres Brahmins.
- Has submissive brothers and relatives.
- Regular evening prayers with all concentration.
- Arrogant.
- Virtuous, learned, knowledge of all sciences.
- Observes fast.
- Famous, Contented.
- Rich and blessed with sons.
- Devoted to family tradition and culture.
- Wise, popular amongst women.
- Straight dealings, Wealth from all sources.
- Worry from son.

If Jupiter is afflicted then piety and devotion turns to metaphysical leanings.

Jupiter afflicted by Mars indicates a fanatic nature, legal troubles and danger through accidents.

Jupiter afflicted by Saturn develops over confidence and thoughtlessness.

Jupiter in Aries, Leo, Sagittarius and Pisces is favourable, makes the native highly educated, highest status in university.

Jupiter in Taurus, Virgo, Capricorn takes the native into the realms of science and gains success through teaching in a school or college but in business the native will be narrow-minded and selfish.

If Jupiter is in Gemini, Libra or Aquarius then the native will be a Publisher, Editor or Printer.

If Jupiter is in Cancer, Scorpio, Pisces indicates that the native will be lawyer, Barrister, law-Professor or senior Judge.

If Jupiter is in masculine signs then it is bad for brothers and sisters. Jupiter in feminine signs gives many brothers & sisters.

Venus in Ninth House

- Money lender, rich.
- Religious, generous, piety.
- Gain through servants, attendants and relatives.
- Robust.
- Outstanding residence.
- Gain through brothers and physical comforts.
- Stout, large hearted, blessed with wife, friends.
- Service to preceptor, kind host.
- Prosperous, learned, fortunate, self-made.
- Respect for brahmins.
- Contented, simple living, respected by own community.
- Luck in 25th, gain of garments.
- Calm and balanced.
- Long living father.

Venus with a malefic or in its own sign or weak indicates loss of wealth & trouble for father.

Venus with a benefic indicates fortune, conveyance, fond of colourful dress and ornaments.

Venus in Aries, Leo, Sagittarius, Cancer, Scorpio or Pisces is favourable to the native.

If Venus is in Cancer, Scorpio and Pisces then the native desires to transform copper into gold, discover medicine for incurable diseases, change sex. It also indicates longevity to both the parents.

If Venus is in Gemini, Cancer, Sagittarius or Capricorn then it indicates simple but cordial partner, fortune after marriage & everything is lost after the death of the partner.

If Venus is in Virgo or Aquarius then it indicates luck through children. First daughter gives stable gain but first son gives gain in the beginning and loss in the end.

If Venus is in Gemini or Scorpio then death in affluence.

If Venus is in Aries, Gemini, Leo, Libra or Sagittarius then a charming and comely partner, no interest in the world and little desire for children.

If Venus is in Cancer, Scorpio and Pisces then the partner is conscious of her form, fearless, full of gestures, impressive & dominating.

If Venus is in Taurus, Virgo or Capricorn then the native has a round face, is fierce, selfish and quarrelsome.

If Venus is afflicted or in Pisces then the native has unnatural relationship with widows or with women including his own relatives.

Venus in masculine signs indicates more brothers than sisters & more daughters than sons.

Saturn in Ninth House

- Mentally seasoned, averse to lust and sensuality.
- Gentle, attractive and lovely.
- Fond of yogic Philosophy and follows it.
- Rajoguna predominating.
- Grief and sorrow through friends or relatives who are in misery.
- Ready for pilgrimage.
- Distributes alms.
- Pure mind and straight forward.
- In old age, detached from worldly affairs and turns to yogic practices to attain salvation.
- Pious, religious and virtuous.
- Some physical deformity.
- Prosperous.

If Saturn is exalted or well aspected then it indicates that the native has lived well in past life and present life.

If Saturn is in own sign then it performs Lord Shiva yagna, is victorious, possesses state seal and conveyances.

If Saturn is exalted or in own sign then the native gets an authoritative post, maintains archives and gives longevity to father.

If Saturn is with malefic or is weak then it indicates danger to father.

If Saturn is well posited in Libra, Capricorn, Aquarius or Gemini then the native has a scientific, philosophical bent of mind, studious, meditative and investigates all that is hidden with in the womb of earth and above it. The native is interested in Astrology, geology, archaeology, mineralogy and metaphysics. A devoted religious spirit.

If Saturn is afflicted then it is unfavourable for voyages, travel and foreign affairs.

If Saturn is afflicted by Mars then it indicates serious mental problems, unawakened mind, religious bigotry, loss through litigation, slow to comprehend and over-confident.

Saturn is favourable in Aries, Gemini, Cancer, Leo, Scorpio, Sagittarius and Pisces and grants good fortune in the 36th year.

If Saturn is in Cancer, Scorpio and Pisces then it is good for younger brothers.

Rahu in Ninth House

- A scholar, accredited for his virtues, impressive in speech in an assembly.
- Cultured, humane, belief and devotion in God and sacred places, Shows faith in other's religion.
- Grateful, generous.
- Keeps up the family tradition.
- Spotless reputation.
- Helps and supports relatives, contented with partner.
- Affluent land lord and agriculturist.

If Rahu is in Taurus, Gemini, Cancer, Virgo or Aries then good reputation.

If Rahu is afflicted then it is unfavourable and lot of travel.

Rahu is favourable in feminine signs. If it is in masculine signs then the native is the only son and has elder or younger sisters only.

If Rahu is in Gemini, Libra or Aquarius then native does not respect caste, creed, age or virginity in the choice of partner.

If Rahu is in Aries, Leo or Sagittarius then the native is respectful and affectionate to partner.

If Rahu is in Gemini, Libra or Aquarius then the native is authoritative.

Ketu in Ninth House

- Desirous of sons.
- Trouble and loss through brothers.
- Pain in arms.
- Native's generosity is considered a boast.
- Short-tempered, eloquent.
- Critical, brave.
- Jealous of father, vain and unfortunate.
- Overcomes anguish.
- Absence of friends.
- Worried about relatives and sons.
- Poverty.
- Satisfaction through asceticism and benevolence.
- Shakes faith.
- Voyages bring misery and misfortune.
- Strange dreams.
- Punishment in foreign lands.

TOOLS & TECHNIQUES

A METHOD TO DETERMINE A NATIVE'S JANMA RASI LAGNA

Dr. Nemani Venkata Raghunatha Rao

Dr. Nemani Venkata Raghunatha Rao is from Parvatipuram (Near Vizag), India and lives in San Francisco, USA. Dr. Raghunatha Rao has been practicing Vedic Astrology since 2002. With a doctorate in Business Management by profession, he considers H. Ramadas Rao, Pt. Sanjay Rath, Pt. Dakshinamoorthy Ramasamy and Swami Omkar as his Jyotish Teachers. Dr. Rao has recently received Jyotish Visharada from the Council of Vedic Astrology (CVA), USA.

We know different methods to determine one's birth Ascendant or Janma Rasi Lagna. In this article, I would like to share one another method by taking Moon's dispositor in a Rasi chart.

Why Moon?

चन्दमा मनसो जातः

Chandrama manaso jataha (purushasukta)

In the *Purusha Suktam* it says, our mind and our thought process is determined by the Moon, its position, its strength and its dispositor in a birth chart. Also, Moon carries the *Vasanas* of the previous lives. So knowing the position of Moon's dispositor will give us a fair idea about the goal and purpose of this Janma/birth. It also reveals us what *Purva Janma Vasanas* we are bringing into this birth and accordingly, our Lagna is also determined. Secondly, Moon is a *Jala Tattwa* planet and water is said to have memory and retention power, hence, water (Moon) carries the *Purva Janma Samskaras* and *Purva Janma Vasanas*. So, the Moon is in turn influenced by the Rasi in which it's sitting and it's dispositor is the primary seed for this method of birth time rectification.

Houses 1st, 5th and 9th are the *Kona Sthanas*, or the *Lakshmi Sthanas* and these *Bhavas* form the *Dharma Trikona*. So, if the Moon's dispositor is placed in a *Dharma Trikona* from the Lagna, it could imply that this native's sole purpose in this Janma is to follow the path of *Dharma* and fulfill his/her Dharma / duty towards others and Society.

Now the 3rd, 7th, and 11th *Bhavas* are the *Kama Trikona*, and they talk about "the motivation/the desire". Desire to complete the unfilled *Karma or Karmic* debt is another reason for rebirth.

I am giving below few principles and illustrated with some charts to demonstrate its application of how to determine the accuracy of the birth time which falls in a Janma Rasi Lagna.

Principles:

1. The dispositor of Chandra in Rasi, must be in 1st or 5th or 9th from Rasi Lagna
2. The dispositor of Chandra in Rasi, must be in 3rd or 7th or 11th from Rasi Lagna

Notes: I've used these example charts collected from Astro.com and used True Lahiri/Chitra Paksha Ayanamsa in casting these charts.

Chart-01: Wladyslaw Czachorski

- Birth Date: September 22, 1850, Birth Time: 2:00 AM, Time Zone: 2:00:00 (East of GMT), Birthplace: 22 E 34' 00", 51 N 15' 00", Lublin, Poland

(Sa) Mo			
	Rasi Chart		Ra As
Ke			
		Ve Me	Ma Ju Su

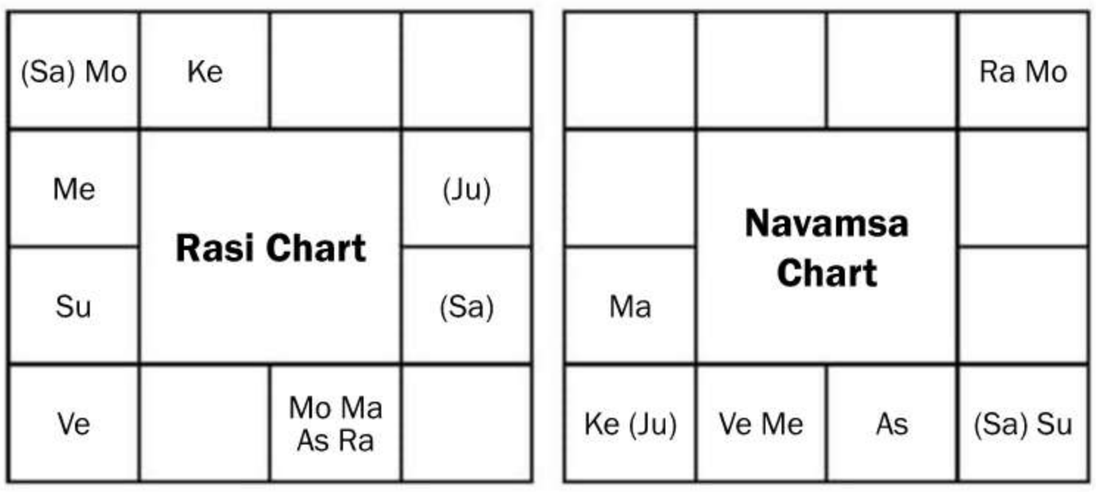
(Sa) Su	Ve Ju		
	Navamsa Chart		Ke
Ra As			
		Me Mo	Ma

This native's Moon is placed in Pisces and its dispositor Jupiter is placed in 3rd house from Rasi

Lagna indicating the Birth Rasi Lagna is correct as per Principle-2.

Chart-02: King of Egypt Farouk

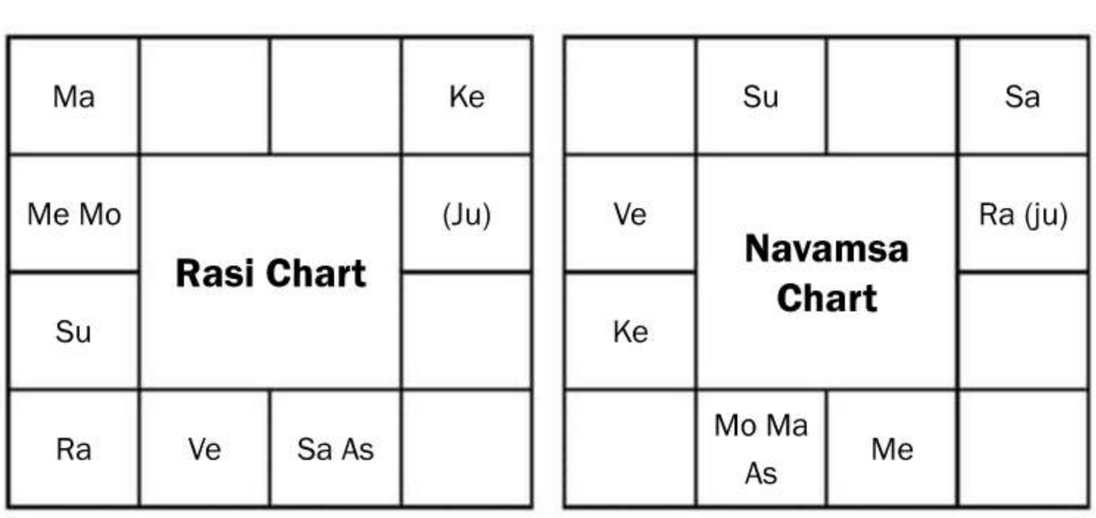
- Birth Date: February 11, 1920, Birth Time: 22:30, Time Zone: 2:00:00 (East of GMT), Birthplace: 31 E 15' 00", 30 N 03' 00", Cairo, Egypt



This native's Moon is placed in Libra and its dispositor Venus is placed in 3rd house from Rasi Lagna indicating the Birth Rasi Lagna is correct as per Principle-2.

Chart-03 Eddie Van Halen:

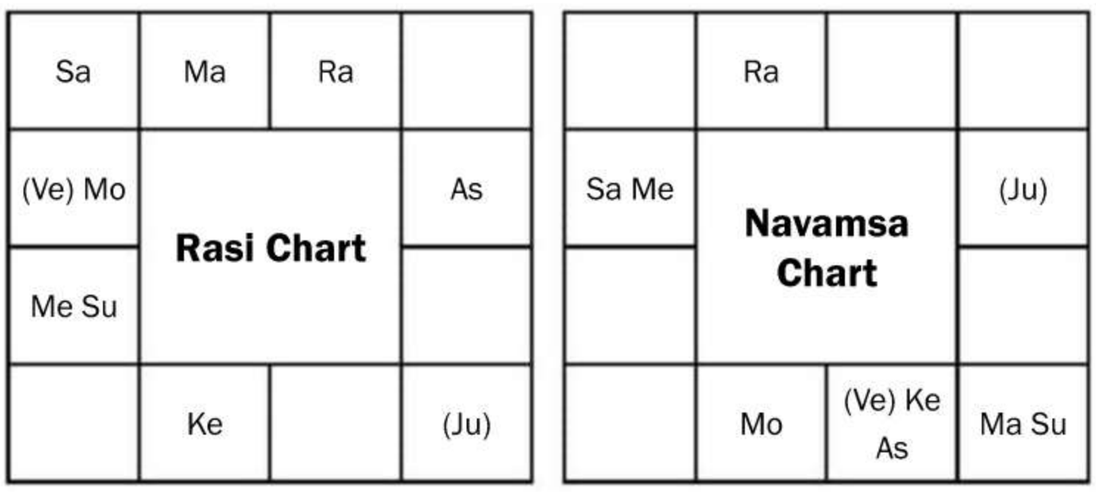
- Birth Date: January 26, 1955, Birth Time: 1:05 AM, Time Zone: 1:00:00 (East of GMT), Birthplace: 4 E 54' 00", 52 N 22' 00", Amsterdam, Netherlands



This native's Moon is placed in Aquarius and its dispositor Saturn is placed in in 1st house or in Rasi Lagna itself and indicating the Birth Rasi Lagna is correct as per Principle-1.

Chart-04: Dominique George Pire

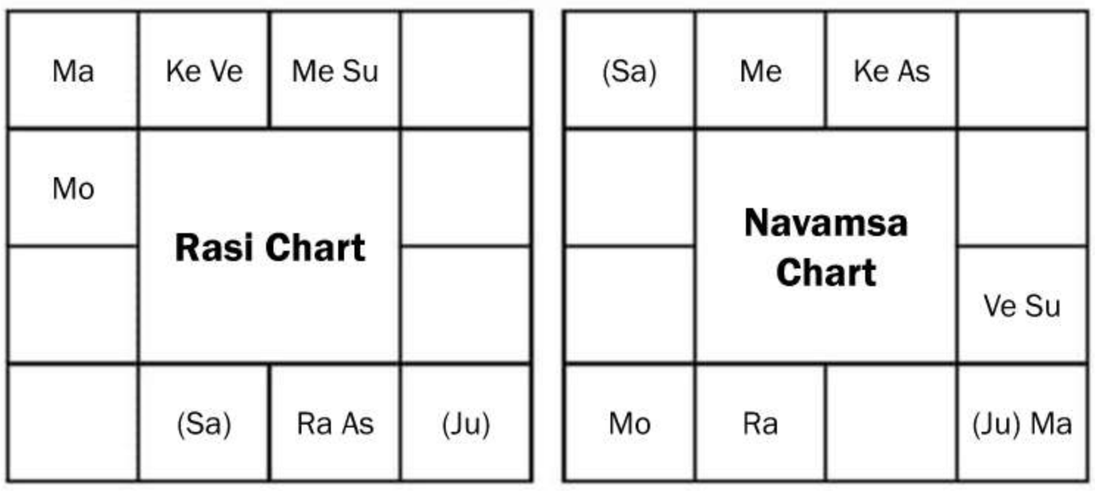
- Birth Date: February 10, 1910, Birth Time: 16:00, Time Zone: 1:00:00 (East of GMT), Birthplace: 4 E 55' 00", 50 N 16' 00", Dinant, Belgium



This native's Moon is placed in Aquarius and its dispositor Rahu is placed in 1st house or in Rasi Lagna itself and indicating the Birth Rasi Lagna is correct as per Principle-1.

Chart-05: Prince Musician

- Birth Date: June 7, 1958, Birth Time: 18:17, Time Zone: 5:00:00 (West of GMT), Birthplace: 93 W 15' 49", 44 N 58' 48", Minneapolis, Minnesota, USA



This native's Moon is placed in Aquarius and its dispositor Rahu is placed in 1st house or in Rasi Lagna itself and indicating the Birth Rasi Lagna is correct as per Principle-1.

Conclusion

We saw how simple and effective this method is to determine native's Janma Rasi Lagna provided the birth time accuracy is in question in few hours. So, we could use this method to rectify the birth time to the Lagna level by adjusting the birth time to prior Lagna or next Lagna by using these principles and then by taking some known significant past events of the native and validate with other known methods to arrive at a correct birth time.

Acknowledgement

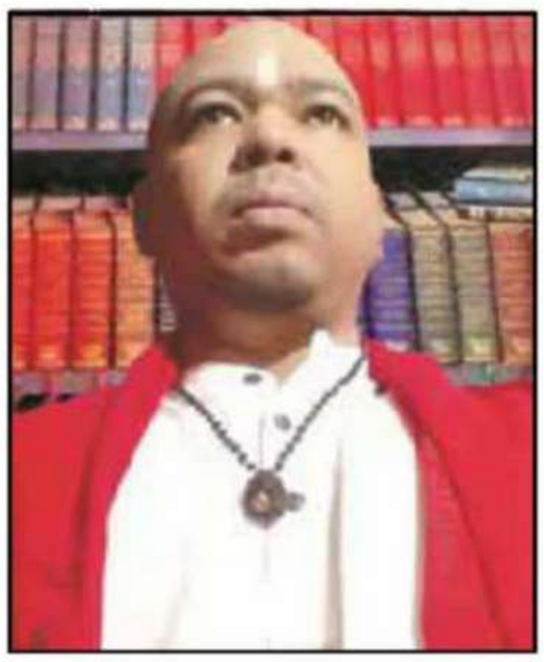
By all my heart I thank my students: Dr. Hemalatha Krishnan, Mr. Santhosh Saraswathula, Mrs. SriHarshitha Somaraju, Mr. Srinivas Simhambattla, and Mrs. Vijaya Madhavi Bhallamudi for collecting the 100 birth charts, preparing the birth charts and conducting basic analysis and validating for this paper.

If you would like to have all these 100 Birth Charts in softcopy for your further research, then please write to me RaoN1008@Gmail.com I will send them to you. ●

PREDICTIVE ASTROLOGY

LOSS OF FATHER IN FIRST THREE YEARS OF BIRTH

Prof. Rudra Prasanna Mohapatra



Dr Rudra Prasanna Mohapatra is an astrological consultant practicing for last 5 years. He is a Ph. D. (Vidya Vachaspati) Scholar in Astrology (Medical Astrology) at Shree Maharshi College of Vedic Astrology, Udaipur, Rajasthan, and an honorary Professor, Ph.D. and D.Litt. from Prixton University, Florida, USA. He is also a registered member to All India Federation of Astrologers, Societies (AIFAS) and International Society For Astrological Research (ISAR). His interest is in the study of Rudraksh and that's why he works under the title of "Rudraksh Jyotish." In July 2020, he was conferred with honorary title of "GURU" by Prixton hurch and University, Germany.

In natal predictive astrology, Ninth House has immense importance as it regulates the destiny of the native. Therefore, the Ninth House and the Ninth Lord are to be checked at first in a chart to estimate the overall destiny of the native. A powerful (*Shadbali*) ninth lord if well-placed, it can be said the destiny shall stand in side of the native. Uniformly, unafflicted Ninth House is also a pre-condition for smooth destiny of the native. Maharshi Parasara in his *Brihat Parasara Hora Sastra* (BPHS) has explained about the role of Ninth House in Chapter-22 (भाग्यभावफलाध्याय:)[1]. He has first spoken about the death of father and the various relationships of father and the native from the Ninth House. Maharshi Parasara has defined combinations where the death of father can be seen from the chart of the native. He has also said under which conditions the native's father shall be wealthy or poor based on the birth of the native. India has been a patriarchal society where the role of the father is given utmost importance. Family where the father died had not have a firm stand in the society. Possibly, this is why, Maharshi Parasara defines the importance of Ninth House from the perspective of father in most of the verses especially from verse 13 to 25 in this chapter. Few combinations are discussed and some logical explanations are put forward. Some cases interrogative statements are made to open space for the readers to carry on more research on this topic.

Combination for Father's Death Before Birth

षष्ठाष्टमव्यये भानू रन्ध्रेशे भाग्यसंयुते
व्ययेशे लग्नराशिस्थे षष्ठेशे पञ्चमे स्थिते ॥१३॥
जातस्य जननात्पूर्वं जनकस्य मृतिर्भवेत्

"The father of the person would have passed away prior to the person's birth, if Surya is in Ari, Randhra, or Vyaya Bhava, while Randhra's lord is in Dharma Bhava, Vyaya's lord is in Tanu Bhava, and Ari's lord is in Putra Bhava. The death of the father shall be before the birth of the native."

According to the Verse 13, if Sun is in 6th, 8th or 12th while the 8th lord is placed in 9th house. Besides, the 12th lord is in ascendant and 6th lord is in 5th house. This condition explains the cessation of the father prior to the birth of the native. In other words, if the father is dead during the pregnancy, this combination is to be found in the chart of the native. However, even if a minor deviation is observed say 12th lord is not in ascendant, the chance of the death of the father may not be denied. This condition explains very ill placed Sun and lords of *Dusthanas* are well placed. On other hand it also explains a very fateless chart. In the case of Gemini ascendant, Saturn is both 8th and 9th lord. If Saturn is placed in Aquarius, in its *Mooltrikona* sign and

1 Chapterization of BPHS varies in case of BPHS translated by G.C.Sharma and R. Santhanam. Chapterization from G.C. Sharma's book is mentioned here.

9th house, it can't be said to be a very bad combination. In this case, lord of 9th house in 9th which implies a good fate. In the same ascendant, Venus is both 12th lord and 5th lord. Following the other rule of Maharshi Parasara, the 12th lord should be in ascendant is not favourable for father. But in this case, Venus, being the 5th lord and placed in ascendant, is not a bad sign too. However, placement of 6th lord in 5th house is certainly a bad condition for Gemini ascendant. The lordship of the planets and placement may fulfil the conditions mentioned in the Verse 13, but in certain ascendants the conditions need to be closely evaluated before concluding it to be a combination for the death of the father.

Combination for Father's Death Within One Year of Birth

रन्ध्रस्थानगते सूर्ये रन्ध्रेशे भाग्यभावगे ॥१४॥
जातस्य प्रथमाब्दे तु पितुर्मरणमादिशेत्

"Should Surya be in Randhra Bhava, while Randhra's lord is in Dharma, the person's father will pass away within a year of his birth."

The Verse 14 explains the death of the father within a year of native's birth. Sun is the significator of the father. Sun in 8th house, which is known as house of loss (*Randhra*) because any planet shall lose its signification here. So also, be the Sun. It is also said that the 8th lord shall be in the 9th house (*Dharma Sthana*). The eighth lord which is an *Akaaraka* planet for the native shall on the other hand certainly hamper the significations of the 9th house. Therefore, this combination spoils the significations of both the planet and the house responsible for father. No doubt with this combination, the person shall hamper his father's image due to the placement of Sun. It is also said in some astrological classics Sun shall not lose its significations, if it is the 8th lord. For Capricorn ascendant, Sun shall be the lord of 8th and if placed in its own house, it shall not deliver its severe malefic effects as the 8th lord. Indeed, in this case the rule does not apply as Sun is the 8th lord. If in certain cases, the Sun is the most powerful (*Shadbali*) in the chart and the 8th lord is the weakest, then it may happen that the father shall not face the ill fate within one year. There may be some fatal effects on the father of the native, during the *Dasa* of 8th lord, when the 9th house shall be affected and 8th house shall prosper.

Combination for Father's Death on Second Year of Birth

लग्नेशे नाशराशिस्थे रन्ध्रेशे भानुसंयुते ॥१६॥
द्वितीये द्वादशे वर्षे पितुर्मरणमादिशेत्

"Death of father will occur in the 2nd or the 12th year, if Lagna's lord is in Randhra Bhava, while Randhra's lord is with Surya."

Again, in the Verse 16, Maharshi Parasara emphasises on the role of 8th lord in the case of death of the father. If the ascendant lord is in the 8th house along with the 8th lord is conjunct with Sun, then the death of native father shall occur in the 2nd year or in 12th year. If we analyse, the first condition, then it is clearly understood that in this case the native shall have ill health and risk to life as the ascendant lord is in 8th house. But the risk to the life of the father is seen from the second condition Maharshi Parasara has put forward i.e., 8th lord is with the Sun. Considering an example for Leo ascendant where Sun is the ascendant lord and Jupiter is the 8th lord, this condition may not be that significant. Here, if Sun and Jupiter are in Pisces (8th house) no doubt it is the loss of health and higher education of the person as both ascendant lord (Sun) and 5th lord (Jupiter) are in 8th house. But the planets shall not hamper the signification of each other as they are natural friend. However, if the condition is very critical like in the case of Cancer ascendant where Moon is in Aquarius (8th house) and 8th lord Saturn is with the Sun in Capricorn. Here, Saturn is exalted and being natural enemy to the Sun, the astrological implication can be very serious and the death of the father may take place in the 2nd year of the native. Similarly, if the condition is not that much critical like in the case of Leo ascendant the death of the father may be delayed to 12th year. Why Maharshi Parasara has given two deadlines i.e., 2nd and 12th year no astrological logic can be put forward to that.

Combination for Father's Death on Third Year of Birth

व्ययेशे भाग्यराशिस्थे नीचांशे भाग्यनायके ॥१५॥
तृतीये षोडशे वर्षे जनकस्य मृतिर्भवेत्

"If the lord of Vyaya Bhava is in Dharma Bhava, while Dharma's lord is in its debilitation Navamsa, the person's father will face his end during the 3rd or the 16th year of the person."

Maharshi Parasara has said about the death of father in the 2nd year of birth in the Verse 16 while the death of father in the 3rd year of the native is being explained earlier *i.e.*, Verse 15. Essentially, he has explained the death of father in the 3rd year first. According to him, if the lord of 12th is in 9th while the 9th lord is in debilitation *Navamsa*, the native father shall die in the 3rd and 16th year of birth. It is made here clear that no chart should be evaluated without the *Navamsa* chart. The first statement shows that the loss of the significations of the 9th house as the 12th lord is present there. But as per the second statement, the debilitation of the 9th lord is seen in the *Navamsa* Chart (D 9). Maharshi Parasara however has not expressed about the debilitation of 9th lord in natal chart. But the debilitation of 9th lord in the natal chart shall also fortify this yoga to some extent. But no clue is given the 9th lord is exalted in the natal chart and debilitated in *Navamsa*. As per the previous verse, why Maharshi Parasara is using two range of years i.e., 3rd and 16th year cannot be explained.

Few Exceptions and Interrogations

1. The conditions fulfilling the death of the father in first 3 years of child birth is seen in the 1st child but a *Shadbali* Sun including the 9th lord is seen in the chart of another sibling creates a paradoxical situation. Often in India astrology, the chart of the 1st child is verified. But the chart of the 2nd child cannot be neglected.
2. There is no such guarantee that all the children of the parents have the combination for the death of father except identical or unidentical twins
3. If the chart of the father has a very strong and yoga of *Dirghaayu* (combination for long life), then the death of father from the natal chart of the child cannot be ensured.
4. Maharshi Parasara has emphasised on the 8th lord and 8th house for the loss of father. But 8th lord in the 8th house of *Navamsa* chart is considered to be very good for the native. If such combination is found, then the theorems propagated by Maharshi Parasara may not hold absolutely true.
5. In Chapter-45 (अथायुर्दायाध्याय), Maharshi Parasara has clearly mentioned that the determination of longevity is difficult even for Gods. Therefore, determining the death of father from the chart of the children may not have very strong relevance.

Therefore, what Maharshi Parasara has put forward regarding the death of the father open many questions to be answered by modern day astrological practioners. Therefore, the theorems put forward by Maharshi Parasara should be very carefully examined. The prediction regarding the death of the father needs to be done after careful observation of charts of the native, his or her siblings and the father before reaching any conclusion. •

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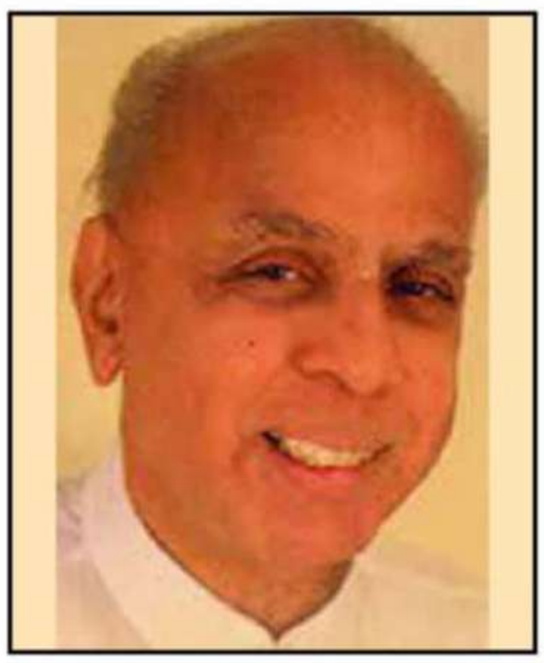
PREDICTIVE ASTROLOGY

PREDICTING WITH SARVASHTAKAVARGA

Dr. Bangalore Sureshwara



Dr. Bangalore Sureshwara has been actively involved in the study of the application of Ramayana, Mahabharata, Bhagavad Gita and Vedic Astrology in modern life. Dr. Sureshwara studied Vedic Astrology under his illustrious father Dr. B.V. Raman. He was the principal speaker on Vedic Astrology at The Second Parliament of the World's Religions held in Chicago in 1993. Dr. Sureshwara successfully predicted the victories in the USA Presidential Elections of President Bush (2000 and 2004) and President Obama (2008 and 2012). Dr. Sureshwara has a Bachelor of Civil Engineering from Mysore University (India) and a Doctorate in Engineering from the University of Notre Dame (USA).

Vedic Astrology predictions are indicative and not deterministic — indicative because the horoscope is a roadmap of the *prarabdha* or cumulative operative karma from the previous life (or lives) and primarily reflects the trends and tendencies in an individual's life. The evaluation of a horoscope is the synthesis of "art and science". Intuition coupled with experience is the "art" that plays a significant role in an astrologer's ability to make accurate predictions. The "science" is the many calculations covering the positions of the nine planets and the various geometrical or angular relationships between them. Vedic Astrology also can be considered to be made of two components, identified as "quality" and "quantity". The "quality" of a horoscope is defined by the geometrical locations of the planets and their mutual relationships. The term "quantity" in a horoscope is defined by various numerical value charts. Both of the components are to be carefully considered and integrated when studying a horoscope.

The divisional charts are used to do mostly quantitative evaluation. Divisional charts are applied to evaluate specific aspects in life, such as wealth, siblings, financial and economic assets, spiritualism, health, children, longevity, spouse and profession. The *Shadvarga Bala* or six-fold strength of planets are the more commonly known divisional charts that are used by the astrologers. They are Rasi (30^0), Hora (15^0), Drekkana (10^0), Navamsa ($3\text{-}1/3^0$), Dwadasamsa ($2\text{-}1/2^0$) and Trimsamsa (1^0). The study of divisional charts is extensive and it is merely referenced here to remind us that they are valuable tools in any comprehensive evaluation of a horoscope.

Ashtakavarga

Ashtakavarga is an effective tool, based on quantified methods, that is used in predictive astrology. *Ashtakavarga* methods are commonly used to study the influence of transit planets relative to the planetary positions in the birth chart. The benefic or positive values are known as "bindus" and are commonly referred to as "points" here. The various *Ashtakavarga* charts are *Bhinnashtakavarga* (individual *Ashtakavarga*), *Sarvashtakavarga* (total *Ashtakavarga*) and *Prastharashtakavarga* (spread-out *Ashtakavarga*). Among the three numerical based charts that are used in Ashtakavarga, *Sarvashtakavarga* plays a prominent role in predictive astrology. *Sarvashtakavarga* is a tool that can be used to do a preliminary or snapshot evaluation of a horoscope. The specific calculation steps for obtaining the various values (points) in

Sarvashtakavarga chart are given in books or any of the well-known astrology-software can be used to easily generate the number of points in each sign. The total number of the points for a chart is 337. The specific numbers in each sign (Rasi) or house (Bhava) vary. The average for each sign is 337/12 = 28. The numerical information contained in the *Sarvashtakavarga* chart is to be carefully synthesized with the information available from Rasi, Navamsa and other divisional charts for a complete and appropriate horoscopic evaluation. However, below are just a few simple "Rules" that can be applied to the *Sarvashtakavarga* chart to do a preliminary evaluation of a horoscope.

1. Any sign with less than 28 points indicates challenges and difficulties for the house.
2. Appropriate positive indications are shown if the number of points in a sign exceeds 30.
3. Saturn, Jupiter and Rahu, transiting over the Rasi with greater than 30 points indicate positive transit effects.
4. Leadership position is indicated if Ascendant, 2nd, 9th, 10th and 11th houses have 30 or more points.
5. Happiness is indicated if the points in a) 11th are greater than 10th and 12th and b) Lagna greater than 12th

An example in which *Sarvashtakavarga* points were considered in a relative evaluation of two horoscopes is shown below. The information below is from an article written in July 2000 covering the US Presidential Elections of November 2000.

The review primarily relates to relative-leadership position and in this regard Rule IV helps. Below are the *Sarvashtakavarga* charts of President George Bush and Vice-President Al Gore.

President Bush

28	35	38	25
27	**George Bush** Sarvashtakavarga 20		32 Lagna
20			27
29	30	24	29 Moon

The *Sarvashtakavarga* chart indicates 32, 20, 28, 35 and 38 points in the Ascendant, 2nd, 9th, 10th and 11th houses, respectively. Ascendant has more than 30 *bindus* indicating a leadership position.

Vice President Gore

24	32	36	20
24	**Al Gore** Sarvashtakavarga 21		29 Lagna
31 Moon	22	42	29

The *Sarvashtakavarga* chart indicates 29, 21, 24, 32 and 36 *bindus* in the Ascendant, the 2nd, 9th, 10th and 11th houses, respectively. Ascendant has less than 30 *bindus*.

Rule IV covers five signs and is quite difficult to satisfy in its entirety. President Bush and Vice President Gore have less than 30 points in 2nd and 9th houses. However, a relative comparison indicates that President Bush has more points than Vice President Gore in four of the five houses. They have almost the same points in the 2nd house. Vice President Gore has less points in the Ascendant than President Bush. The initial conclusion, based on the comparative review of the two *Sarvashtakavarga* charts, indicated that President Bush was likely to be the winner.

The information obtained from the quantitative relative-evaluation of the *Sarvashtakavarga* charts was then integrated or combined with the corresponding qualitative evaluation that was based on the divisional charts. The final astrological conclusion was that President Bush was favored to occupy the White House in 2001.

Thus, Ashtakavarga in general and specifically the Sarvashtakavarga chart has an important role as a quantifying tool or component in the overall evaluation of a horoscope. •

THIS MONTH FOR YOU AUGUST 2022

Varahamihira

The Sun enters Leo on 15th. Mercury enters Virgo on 19th. Mars enters Taurus on 8th. Jupiter in retrograde Pisces. Venus enters Cancer on 6th and enters Leo on 30th. Saturn enters retrograde Capricorn on 3rd. Rahu and Ketu remain in Aries and Libra respectively.

MESHA (Aries)

Ashwini Bharani and Krittika 1

Mercury from 19th, Venus and Saturn till 3rd are favourable.

Professionals will have to be prepared to face new challenges. It might not be a smooth sail at the workplace and your devoted efforts only can help you cross many a milestone. Your temperament is likely to fail on you and it is important that you keep a stringent focus on priorities. There can be fewer co-operations from associates. It will be essential that you keep a note of things as your forgetful nature can cause hardship. Business professionals should not deviate from the prescribed norms and focus on existing contracts. There can be delays and only sustained efforts will help you achieve your objectives. Financial management will be essential, and it is important that you curtail unwanted expenses. Health should not be neglected. Take precautions especially if you are chronic. Domestic matters will be tolerably good; however there can be some internal bickering which should not be aggravated. Tendency to get into unwanted arguments can lead to trouble. Youngsters should not let diversions take over their study efforts. Sincere efforts and taking the help of seniors on important subjects will be important.

Aswini: Domestic peace can be disrupted. Professionals should be careful about important decisions. Financial prudence is recommended.

Bharani: There can be some progress on the domestic front. Professionals will have to exercise caution and be thorough in their work products.

Krittika 1: Health will need attention. Professionals will be able to progress if they can devote additional time and efforts. Be cautious of deceit that is likely in handling any finances.

VRSHABHA (Taurus)

Krittika 2, 3, 4, Rohini and Mrigasira 1,2

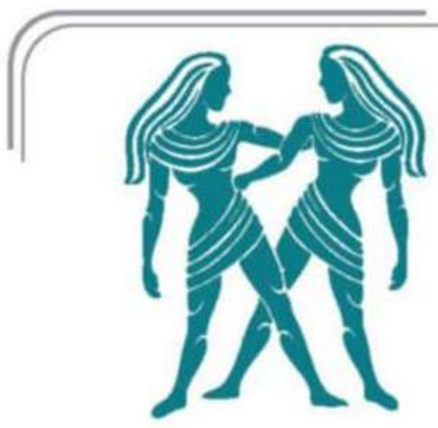
Sun till 15th, Mercury till 19th, Jupiter, Venus and Ketu are favourable.

Professionals should be able to see some progress. Some of your long-awaited projects or activities are likely to take a new flight. There can be good progress for those involved in the technical field. The workplace will give you new challenges and you might have to work against a tight schedule. Your resolve to put things in perspective can be misunderstood and it is important that you are subtle in getting your message across to associates. There will be a need to learn new skills and devote more time to accomplish your goals. Business activities may not yield the expected results and you must be patient and continue to put in additional efforts. Health will be good, and a recovery is possible for those ailing. There can be some domestic matters that can disrupt your normal routine. It is important that you maintain calm and do not overreact to situations. You will be able to network and make new friends. Avoid the tendency to get into arguments with loved ones. Youngsters are likely to do well and can look forward to advancing their prospects.

Krittika 2,3,4: The time is accident prone, be cautious and take precautions. Professionals should be able to handle most of the challenges if they can take the help of experts on important matters.

Rohini: There can be some slight impediments on the domestic front. The workplace will demand your undivided attention. There can be conflicts with coworkers if you are not watchful.

Mrigasira 1,2: A change of place might be necessary. Health related matters should not be neglected. Professionals might have to be watchful of possible lapses and take precautions.



MITHUNA (Gemini)

Mrigasira 3,4, Aridra and Punarvasu 1,2,3

Sun from 15th, Mars till 8th, Mercury from 19th, Venus and Rahu are favourable.

Professionals can be energetic about the opportunities that open a new vista. There will be enough traction amongst associates to help you move ahead with your goals. It might be essential that you upskill constantly, and this can help you meet your long-term goals. Though there can be delays and obstacles you will be able to find your way to sort out issues and move ahead. New responsibilities are likely to keep you occupied. You might have to put in additional efforts to ensure that you are able to meet aggressive deadlines. Business opportunities are likely to open and those of with flair to pursue them with passion are likely to succeed. Financial gains are likely, but it is important that you keep a watch on unwanted expenses. Health will be normal barring a few minor ailments. There can be trouble on the home front, and it is best that you keep a low profile. Your temperament can lead to misunderstanding with friends and relatives. Be watchful of the association that you keep. Youngsters working in research activities or seeking employment will be able to find enough favourable opportunities.

Mrigasira 3,4: There can be agony and you might have a vacillating mind that can add only to your woes. Keep a watch on unwanted expenses. Avoid confrontation in any form.

Aridra: There can be substantial progress for professionals if they care to put in the right efforts. Be watchful as there can be a tendency to rush things and this can lead to trouble.

Punarvasu 1,2,3: There can be some setback for professionals. It is important that you take the help of experts on crucial matters. Domestic issues are likely to linger and cause some hardship.

KATAKA (Cancer)

Punarvasu 4, Pushya and Aslesha

Mars, Mercury till 19th, Jupiter, Venus and Rahu are favourable.

Professionals are likely to get new opportunities. There can be good progress for those waiting to change their portfolio. You might be able to devote time for learning and will be able to upgrade your skills. It might be a good idea to keep a watch on opportunities that can help you in career advancement. There will be good support forthcoming from associates. Take the help of your mentor on important decisions. Business professionals will be able to see substantial progress and will be able to scale their operations. Support from partners and associates will help you set foot on new territories. Financial losses are likely if you are not careful. Health will be good. Domestic matters can be tolerably good. It might not be a good idea to enforce measures that can be counterproductive, especially in your interaction with siblings. You might be in position to spend time for the needy and reach out to help them. Youngsters will be able to demonstrate their prowess on studies and score will with some additional efforts. Extracurricular activities can interest you and you can do well in them as well.

Punarvasu 4: There can be some progress for professionals and a new responsibility can be entrusted to you. There can be financial gains if you care to invest carefully.

Pushya: There can be some financial difficulties and it is best to avoid taking loans for the time being. Professionals should focus on upskilling themselves to face new challenges at the workplace.

Aslesha: Professionals should not be negligent of their responsibilities and pay extra attention. Lack of support from associates and delays should be handled with caution.

SIMHA (Leo)

Makha, Poorvapalguni and Uttarapalguni 1

Mars from 8th, Mercury from 19th, Venus, Saturn from 3rd and Ketu are favourable.

Professionals are likely to face some uphill tasks. There might not be good traction forthcoming on your ventures and there can be a few stumbling blocks to cross. Your resolve to find perfection might have to take a back seat for the time being. Associates might not put forth their best efforts in helping you achieve your goals. Business activities might not yield the expected results and you might have to rework your strategy. There can be support forthcoming from partners if you can work out a win-win proposition. Financial matters should be done with care as losses are likely. Health related matters should not

be neglected. Those chronic should take preventive care. There can be a smooth sail on the domestic front but there can be some misunderstanding if you are not watchful of your temperament. You might tend to waste time on unproductive activities and repent and thus it is important that you weigh your options often. Youngsters are likely to lose track of their focus often and it is important that you pay full attention to studies.

Makha: There can be good progress for professionals if they can put in some efforts to upgrade themselves constantly. There can be appreciation for your efforts. Domestic matters will be tolerably good.

Poorvapalguni: There can be some financial losses if you are not watchful. Those in services should be able to see limited progress and some minor wins can keep you motivated. Extra efforts will be essential to carry forward the good tidings.

Uttarapalguni 1: Fatigue and a lethargic outlook can play spoil sport in your initiatives. It is best that you keep a positive outlook and put in consistent efforts.

KANYA (Virgo)

Uttarapalguni 2,3,4, Hasta and Chitta 1,2

Sun till 15th, Jupiter, Venus from 6th and Saturn till 3rd are favourable.

Professionals can look forward to new changes in their workplace. There can be new challenges that will require your undivided attention. Tendency to lose track of your goals can run high and it is important that you revisit your strategy often. Undue delays can frustrate you. You might have to be patient and make sure that you do not lose your core focus. Important decisions should be done with care and take the help of mentors or seniors to be doubly sure. A change of portfolio will require you put in additional efforts. Business professionals will have to be prepared for some setback and should be extra careful in venturing on new projects. Financial gains are possible if you can keep a check on unwanted expenses. Health will be normal but those of you with co-morbidities should take preventive care. There can be some domestic trouble if you are not watchful. Prejudice can make things worse, and it is important that you avoid the tendency to get influenced by unscrupulous elements. Youngsters should not be complacent and put in additional efforts.

Uttarapalguni 2,3,4: A change of position or a new responsibility can be entrusted. There can be some progress on the domestic front. Financial gains are likely.

Hasta: Though the tidings on the professional front look good, you might lose your focus due to diversions. It is best to keep a constant check on your deliverables and rework your priority to achieve the optimum results.

Chitta 1,2: Professionals should be able to make a mark and deliver on expectations. Domestic issues can cause some hardship. Health related matters should not be neglected.

THULA (Libra)

Chitta 3,4, Swati and Visakha 1,2,3

Sun, Mercury till 19th and Venus till 6th and from 30th are favourable.

Professionals can look forward to scale to new levels with some additional efforts and a positive outlook. There can be important milestones that can be achieved with sincere efforts. Support from associates will be forthcoming and you might be able to achieve some uphill tasks. Your skills will be well appreciated and there can be chances for you to scale the corporate ladder. Though the tidings are good, you might have to factor in the tendency to get complacent. Relentless pursuits have always helped achieve important milestones and a strong belief in the same will be a game changer. Business activities might not pick up the required momentum and you must be persistent in your efforts. Financial gains are likely. Health will be good. Domestic matters will be reasonably good. It might be essential that you keep calm and stay away from controversies. There can be a sense of dejection and lack of interest and you should put out negative thoughts and stay optimistic. Youngsters pursuing higher education will have to put in sincere efforts and take the help of seniors and mentors.

Chitta 3,4: There can be some financial trouble if you are not careful. Professionals should avoid getting carried away by short wins and focus on the larger goals.

Swati: It is important that you do not get into activities that can tarnish your image. Professionals will be able to have a smooth sail and might be able to accomplish long pending tasks.

Visakha 1,2,3: There can be some disruption on the home front. Avoid confrontation with loved ones. Professionals should be well prepared to handle stiff opposition. Delays are likely and consistent efforts can help you achieve your goals.

VRSCHIKA (Scorpio)

Visakha 4, Anuradha and Jyeshta

Sun from 15th, Mars till 8th, Mercury, Jupiter, Venus till 30th, Saturn from 3rd and Rahu are favourable.

Professionals will be able to do well and prove their mettle. You might be able to devote substantial time and efforts to achieve your goals. There can be short wins, and this can help you increase the momentum in chasing larger goals. There can be good recognition for your efforts. Associates will be of help, and they can help you crystallize your long-term goals. Despite the opposition from certain quarters, you will be able to move ahead with your ambitious plans. Business activities may not yield the best of results and it is important that you put your energy and time in accomplishing the set goals on existing contracts. Health will be good. Domestic matters will be normal, and you might be able to find opportunities to spend quality time with loved ones. You might be interested in spiritual practice, and this can keep you occupied. There can be a tendency to get carried away into an illusion with impractical thoughts running high on your mind. Youngsters are likely to do well and those planning on pursuing higher education will find enough prospects.

Visakha 4: There can be good progress on the domestic and official front. Support from associates will help you bring out the creative best in you.

Anuradha: You might have to pay some attention to health-related matters. A sense of fear and anxiety can run high. Professionals will be able to achieve their goals with some help forthcoming from associates.

Jyeshta: There can be good progress overall and this can help you concentrate and build your career progression. There can be occasions for you to network with prominent personalities.

DHANUS (Sagittarius)

Moola, Poorvashada and Uttarashada 1

Mars from 8th, Mercury from 19th, Venus from 6th, Saturn till 3rd and Ketu are favourable.

Professionals will be able to progress only if they can maintain their calm and work meticulously. There can be many diversions that can set you off track and you might not be considered for exciting opportunities otherwise. It is a good time to rework your strategy and keep a positive outlook to make the best use of the opportunity. You might have to put in additional efforts and stay vigilant of your work products. There can be lapses if you try to address things in haste. Business professionals should be watchful of stiff opposition and should prepare well. Consistent efforts can help you achieve good traction and turn the tables to your favor. Financial activities are likely to falter if you do not take expert help. Health will be good. It is important that you stay away from controversies. Your repulsive nature can put your loved ones in the back seat. It is important that you be considerate in your interactions with loved ones, especially the elders. Youngsters can do well and come out in flying colors with some additional efforts.

Moola: Professionals will be able to progress well with proper planning. There can be stumbling blocks that can take away your time and focus. Domestic issues are likely to bother if you do not keep a watch on your temperament.

Poorvashada: There can be some distressful situations on the domestic front. Stay away from arguments. Professionals will have to constantly upgrade their skills to meet expectations.

Uttarashada 1: It is important that you stay optimistic to chase your career goals. There can be some setback on the domestic front and it is best to maintain a low profile.

MAKARA (Capricorn)

Uttarashada 2,3,4, Sravana and Dhanishta 1,2

Mercury till 19th, Venus from 30th and Ketu are favourable.

Professionals will be able to do well with some additional efforts. There will a need to be careful about your work products as lapses are likely. There can be delays and efforts might not yield the expected results. Persistent efforts will only help you move ahead with your goals. Lack of support from associates can be a bother and it will be important that you rework your strategy. It will be essential to upgrade your skills constantly. There can be good response from peers for your creative pursuits. Business professionals should focus on the existing contracts and should devote enough time and efforts to meet the promised deadlines. Finances are likely to be a

squeeze and it is important that you plan the cash flow. Health will need attention, those chronic should take precautions. There can be some domestic matters that can leave a bad taste. It is best to avoid arguments with loved ones. Tendency to get carried away in the influence of unscrupulous elements can lead to trouble. Youngsters should be careful that they do not lose traction on studies and focus on extracurricular activities.

Uttarashada 2,3,4: There can be health issues and it is best that you resort to preventive care. Those in services will be able to make a mark and move ahead with the set goals. Those in creative fields are likely to fare well than others.

Sravana: A sense of fear and anxiety can run high. You might be fickle minded, and this can cause a lot of hardship both at the workplace and home. You should avoid over thinking on non-issues and stay optimistic.

Dhanishta 1,2: There can be some financial losses if you are not careful. Professionals may have to face some setback in the form of confrontation with associates. A strong focus and persistent efforts will be essential to succeed.

KUMBHA (Aquarius)

Dhanishta 3,4, Satabhisha and Poorvabhadrapada 1,2,3

Sun till 15th, Mars till 8th, Mercury from 19th, Jupiter, Venus till 6th and Rahu are favourable.

Professionals should be able to do well with some planning. There can be many activities that can set you off track and it will be important that you work on your priorities. There can be substantial improvement for those working on research activities. There can be chances for you to prove your mettle and showcase your talent. Persistent efforts will be essential to cross hurdles. Lack of support from co-workers can bother you. There can be good progress for those involved in literary pursuits. Business activities are likely to face some setback and substantial efforts will be essential to stay afloat. Financial resources are likely to face a squeeze and you should avoid any unwanted expenses. Health will be normal. There can be some trouble on account of minor ailments, and it is best that you take preventive care. Avoid activities that are accident prone. Domestic matters might not be all that well and there can be some minor hiccups. Arguments and controversies can shadow your domestic outlook. Youngsters can shine well in their studies and look forward to picking up some vocational courses that can help in the long term.

Dhanishta 3,4: Professionals can look forward to successful ventures with a strong sense of determination. Diversions will be galore, and it is important that you do not succumb to the same.

Satabhisha: There can be financial losses if you are not watchful. Avoid getting influenced by unscrupulous elements. Those of with a flair for writing, arts and technology are likely to fare well.

Poorvabhadrapada 1,2,3: There can be some delays that can make you feel dejected. It is important that you stay focused and envision the larger goals to chase.

MEENA (Pisces)

Poorvabhadrapada 4, Uttarabhadrapada and Revati

Sun from 15th, Mars from 8th, Mercury till 19th, Venus till 30th and Saturn from 3rd are favourable.

Professionals are likely to see some good progress. There will be good support forthcoming and you might be able to lay a foundation to achieving your long-term goals. Those of you in creative fields like arts, marketing and technology will be able to shine well. There can be recognition for your efforts. Those on the anvil for a promotion are likely to land one. New responsibilities will keep you occupied. Those of you on the lookout for overseas opportunities are likely to find a suitable one. Though the tidings are good overall, there can be some blemishes attributed to you. Pay attention to detail and avoid prejudice to overtake sensible decisions. Business professionals should be able to lay the foundation for a rock-solid growth story. Health will be good. Domestic matters will have nothing to complain about. There can be good progress for you and your loved ones. You might be able to devote time to pursue your hobbies. There can be substantial improvement in the bonding with friends and relatives. Youngsters should stay focused on studies and avoid the tendency to get dragged into unproductive activities.

Poorvabhadrapada 4: There can be some changes in the workplace that will require you to quickly readapt. You might be able to demonstrate your agility, and this can help you win laurels.

Uttarabhadrapada: Be watchful of activities that can leave a bad impression of you on others. There can be limited progress for professionals. New responsibilities will require you to put in additional efforts.

Revati: There can be good progress for you and your loved ones. Your confidence to take up new assignments that are challenging will help you gain good exposure and can help you in career progression. ●

THE ASTROLOGICAL EMAGAZINE PANCHANGA FOR AUGUST 2022

First column gives the English dates and next to it the names of the regional months and dates. The ending moments of Tithi, Nakshatra, Yoga and Karana are given in the 24 hour clock extending to 30 hours.

Of the Nityayogas, Vishkumbha, Parigha, Vyatipata, Vajra, Vyaghata, Vaidhruthi, Sula, Ganda and Atiganda are generally spurned for auspicious events and they are marked in **red** in the Panchanga. Vydhruti pervades from 346°40' to 360° and Vyatipata from 213°20' to 226°40' of the sum of the Nirayana longitudes of the Sun and the Moon. Vydhruti and Vyatipata punyakaala are observed on the day when the yogas prevail for 1½ hours or more, when Sraddha is performed by the astute. These two belong to the shannavati -96- Sraddhas ordained for a householder. Considering the astronomical implications, the Sayana Vydhruti and Vyatipata days are also indicated in the Panchanga. The auspicious Amritayoga and Siddhayoga and inauspicious Maranayoga and Prabalarishtayoga come under Amirtaadiyoga scheme and are different from the Nityayogas.

The Karana is the half of the Tithi. They are mainly classified as Sthira - fixed or immovable and Chara or moveable. The Chara Karanas are seven in number and the Sthira are only four. The fixed ones are inauspicious. They are Sakuni, Chatushpada, Naga and Kimsatugna. The seven movable Karanas are in their order, Bava, Baalava, Kaulava, Taitila, Gara, Vanija and Vishti (or Bhadra.) Among the movable Karanas Vishti or Bhadra is considered to be of dreadful. The forbidden Karanas are marked in **red** for easy identification.

We have most of our religious observances pegged on to the Tithis. Pournamipooja Chandradarisana, Sankataharachaturthi Vrata, Shastivrata, Ekadasi Vrata and Pradosha are specially mentioned in the Panchanga. ***Pournamipooja*** is done in the evenings on days the full Moon is prevalent. ***Chandradarisana*** is observed on the evening on the day when the crescent Moon appears for the first time in the west after the Amavasya. Chaturthi of the Krishnapaksha or Bahula Chaturthi of every month is known as ***Sankataharachaturthi***. The evenings of Sukla and Krishna Trayodasi days are specially observed as ***Pradosha*** Vrata days.

The important dates and festivals for August 2022 are as follows:

01	Monday	Tilak Commemoration Day. Masa/Naga Chaturthi. Sri Aandaal Thiruvaadipooram. Dhurva Ganapathy Vrata.
02	Tuesday	Naga/Garuda Panchami. Pani Gauri Vrata.
03	Wednesday	Rik Upakarma. Shuklapaksha Shasti Vrata. Adi Pathinettu/Pathinettam Perukku. Badari Narayana Perumal.
04	Thursday	Goswami Tulsidas Jayanti. Seethala Vrata.
05	Friday	Sayana Vaidhruthi. Vara Maha Lakshmi Vrata. Durgashtami. Evening Garuda Darisanam. Pakshi Rajan Garuda Jayanti. Sundaramoorthy Nayanar Thiru Nakshatra.
07	Sunday	Tishabeab (Jewish).
08	Monday	Jhulana Yaatraarambha. Jhulana Yaatraarambha (Poorvahna). Vydhruti Sarada. Pavitra /Shuklapaksha/Putrada Ekadasi.
09	Tuesday	Muharram (Moslem). Shuklapaksha/Runa Vimochana Pradosa. Pavithraroapanam. Vishnu Pavithraroavasam.
10	Wednesday	Siva Pavithraroavasam. Smartha Sri Narasimha Chaturdasi.
11	Thursday	Jhulana Yaatrasamapana (Pradosa). Raksha Bandhan. Balabhadra Pooja (Odisha). Naroli/ Sravani Pournima. Aavani Avittam (S. India). Pournami Pooja. Shravana Vrata. Sri Vaishnava Narasimha Chaturdasi. Rig/Yajur Upakarma. Aavani Avittam. Hayagriva Urbathi.
12	Friday	Jhulana Yaatrasamapana. Solono Rakhi/Raksha Bandhan. Amarnath Yatra. Sri Gayatri Japa.
13	Saturday	Gatha Gahambar (Parsi). Asunya Sana Vrata.
14	Sunday	Teejri (Sindhi).
15	Monday	Bahula Chaturthi (Sankashta Chaturthi). Maha Sankataharachaturthi. Independence Day. Parsi New Year Eve.
16	Tuesday	Saura Bhadrapada. Raksha Panchami (Odisha). Parsi New Years Day (Shahenshahi). Adi Ends. Aksthyothyam.
17	Wednesday	Sayana Vyatipata. Manasa Pooja Ends (Bengal). Simhadi (Kerala). Beginning of Kollam Era. Ala/Chandra Bahula/Krishnapaksha Shasti Vrata.
18	Thursday	Janmaashtami (Smarta). Sri Krishna Jayanti (Tamil Nadu, Kerala & Assam). Vadi Thadri (Sindhi). Thiru Ganitha Padi Gokulaashtami. Chandra Bahula Saptami.
19	Friday	Janmaashtami (Vaishnava). Gokulaashtami (Nandotsava). Krittika Vrata. Kala/Staanu Ashtami. Vaakya Padi Gokulaashtami. Vaikanasa Sri Jayanti (Vaakya Padi).
20	Saturday	Sri Jayanti (Ramanuja). Sri Sani/Sri Kannan/Sri Pancharaatra Munitraya Jayanti. Vaikanasa Sri Jayanti (Thiru Ganitha Padi). Sani Rohini.
21	Sunday	Khordad Sal (Birthday of Prophet Zarthost) – Parsi.
22	Monday	Soma Maraka Seersham.
23	Tuesday	Aja/Krishnapaksha/Sri Kamika Ekadasi.
24	Wednesday	Paryusana Parvarambha (Chaturthi Paksha-Jain). Paryusana Parvarambha (Panchami Paksha-Jain). Krishnapaksha Pradosa. Vyatipata Sraddha. Jayanti Dwadasi. Aavani Muyaakaam.
25	Thursday	Aghora Chaturdasi. Kailash Yatra-2 days (Jammu & Kashmir). Masa Shivaratri. Guru Push yam.
26	Friday	Saptapuri Amavasya (Odisha). Pithori. Amavasya.
27	Saturday	Kusotpatini. Jain Festival. Dharppa Shangkgrahanam.
28	Sunday	Chandra Darisanam.
29	Monday	Tithi of Sri Sankara Deva (Assam). Kalki/Cevvay Jayanti
30	Tuesday	Haritalika Gauri Triteeya. Saamaveda Upakarma. Haritalika Chaturthi Haritalika Gauri Vrata.
31	Wednesday	Sayana Vaidhruthi. Samvatsari (Chaturthi Paksha-Jain). Samvatsari (Panchami Paksha-Jain). Sri Vinayaka/Masa/Ganesha Chaturthi. Vinayaka Chaturthi (Tamil Nadu). Chitti Ganapathi Vrata.

TRANSIT DETAILS OF THE SUN AND THE MOON - AUGUST 2022

The SUN

Sun in Karkata Enters Simha On	15:08:2022	19:17
Sun in Pushyami Enters Aslesha On	01:08:2022	21:23
Sun in Aslesha Enters Magha On	15:08:2022	19:17
Sun in Magha Enters Purva Phalguni On	29:08:2022	15:25

The Moon

Moon in Simha Enters Kanya On	01:08:2022	19:45
Moon in Kanya Enters Tula On	04:08:2022	04:02
Moon in Tula Enters Vrischika On	06:08:2022	09:38
Moon in Vrischika Enters Dhanu On	08:08:2022	12:16
Moon in Dhanu Enters Makara On	10:08:2022	12:42
Moon in Makara Enters Kumbha On	12:08:2022	12:31
Moon in Kumbha Enters Mina On	14:08:2022	13:50
Moon in Mina Enters Mesa On	16:08:2022	18:30
Moon in Mesa Enters Vrisabha On	19:08:2022	03:18
Moon in Vrisabha Enters Mithuna On	21:08:2022	15:15
Moon in Mithuna Enters Karkata On	24:08:2022	04:03
Moon in Karkata Enters Simha On	26:08:2022	15:44
Moon in Simha Enters Kanya On	29:08:2022	01:33
Moon in Kanya Enters Tula On	31:08:2022	09:27

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PANCHANGA FOR AUGUST 2022

(Aadi/Karkata - Aavani/Simha) (Sravana - Bhadrapada)

Dt	Day	Tamil Month	Dt	Lunar Month	Dt	Nakshatra	Ends	Paksha	Tithi	Ends	Yoga	Ends	Karana	Ends	Amirtathi	Ends
01	Mon	Aadi	18	Sravana	04	Purva Phalguni	13:20	Sukla	Tritiya	04:19	**Parigham**	13:55	Karaja	04:19	Siddha	--:--
													Vanija	16:50		
02	Tue	Aadi	19	Sravana	05	Uttara Phalguni	14:46	Sukla	Chaturthi	05:14	Sivam	13:32	**Vishti**	05:14	Siddha	05:59
													Bavam	17:32	**Amirtha**	14:46
															Siddha	--:--
03	Wed	Aadi	20	Sravana	06	Hasta	15:44	Sukla	Panchami	05:43	Siddham	12:49	**Balavam**	05:43	Siddha	05:59
													Kaulavam	17:46	**Marana**	15:44
															Siddha	--:--
04	Thu	Aadi	21	Sravana	07	Chitra	16:11	Sukla	Shasti	05:42	Sadhyam	11:40	Taithilam	05:42	Siddha	16:11
													Karaja	17:29	**Amirtha**	--:--
05	Fri	Aadi	22	Sravana	08	Swati	16:05	Sukla	Saptami	05:08	Subham	10:05	Vanija	05:08	Amirtha	05:59
													Vishti	16:37	**Siddha**	--:--
06	Sat	Aadi	23	Sravana	09	Visakha	15:23	Sukla	Ashtami	03:58	Subhram	08:01	Bavam	03:58	Siddha	--:--
													Balavam	15:09		
07	Sun	Aadi	24	Sravana	10	Anuradha	14:05	Sukla	Navami	02:12	Brahmyam	05:27	**Kaulavam**	02:12	Siddha	05:59
								Sukla	Dasami	23:52			Taithilam	13:06	Marana	--:--
													Karaja	23:52		
08	Mon	Aadi	25	Sravana	11	Jyeshta	12:15	Sukla	Ekadasi	21:02	Mahendram	02:26	Vanija	10:30	Marana	05:59
											Vydhruti	23:00	Vishti	21:02	Siddha	--:--
09	Tue	Aadi	26	Sravana	12	Mula	09:58	Sukla	Dwadasi	17:47	Vishkumbham	19:15	Bavam	07:27	**Siddha**	05:59
													Balavam	17:47	Amirtha	09:58
															Siddha	--:--
10	Wed	Aadi	27	Sravana	13	Purva Ashada	07:22	Sukla	Trayodasi	14:17	Preeti	15:16	Kaulavam	04:03	Siddha	05:59
													Taithilam	14:17	Amirtha	--:--
11	Thu	Aadi	28	Sravana	14	Uttara Ashada	04:35	Sukla	Chaturdasi	10:40	Ayushman	11:12	**Karaja**	00:28	Amirtha	04:35
													Vanija	10:40	**Siddha**	--:--
													Vishti	20:52		
12	Fri	Aadi	29	Sravana	15	Sravana	01:50	Sukla	Paurnima	07:06	Saubhagyam	07:12	Bavam	07:06	Siddha	--:--
						Dhanishta	23:16						Balavam	17:25		
13	Sat	Aadi	30	Sravana	16	Satabhisha	21:05	Krishna	Prathama	03:48	Sobhanam	03:24	Kaulavam	03:48	Siddha	05:59
											Athigandam	23:57	Taithilam	14:17	Amirtha	21:05
															Marana	--:--
14	Sun	Aadi	31	Sravana	17	Purva Bhadrapada	19:28	Krishna	Dvitiya	00:55	**Sukarmam**	21:00	**Karaja**	00:55	Marana	05:59
								Krishna	Tritiya	22:37			Vanija	11:41	Siddha	19:28
													Vishti	22:37	Amirtha	--:--

PANCHANGA FOR AUGUST 2022
(Aadi/Karkata - Aavani/Simha) (Sravana - Bhadrapada)

15	Mon	Aadi	32	Sravana	18	Uttra Bhadrapada	18:34	Krishna	Chaturthi	21:03	Dhriti	18:37	Bavam	09:44	Amirtha	05:59
													Balavam	21:03	Siddha	--:--
													Taithilam	23:39	Amirtha	--:--
16	Tue	Aavani	01	Sravana	19	Revati	18:29	Krishna	Panchami	20:19	**Sulam**	16:54	Kaulavam	08:34	Siddha	--:--
													Taithilam	20:19		
17	Wed	Aavani	02	Sravana	20	Aswini	19:14	Krishna	Shasti	20:26	**Gandam**	15:52	**Karaja**	08:16	**Siddha**	05:59
													Vanija	20:26	Marana	19:14
															Siddha	--:--
18	Thu	Aavani	03	Sravana	21	Bharani	20:47	Krishna	Saptami	21:22	Vruddhi	15:29	Vishti	08:48	Siddha	20:47
													Bavam	21:22	**Marana**	--:--
19	Fri	Aavani	04	Sravana	22	Kritika	23:01	Krishna	Ashtami	23:01	Dhruvam	15:41	Balavam	10:07	**Marana**	05:59
													Kaulavam	23:01	**Siddha**	23:01
															Marana	--:--
20	Sat	Aavani	05	Sravana	23	Rohini	--:--	Krishna	Navami	--:--	**Vyaghatam**	16:19	**Taithilam**	12:02	Marana	05:59
															Amirtha	--:--
21	Sun	Aavani	06	Sravana	24	Rohini	01:45	Krishna	Navami	01:10	Harshanam	17:13	Karaja	01:10	**Amirtha**	01:45
													Vanija	14:22	**Siddha**	--:--
22	Mon	Aavani	07	Sravana	25	Mrigasira	04:45	Krishna	Dasami	03:37	Vajram	18:15	Vishti	03:37	Siddha	--:--
													Bavam	16:53		
23	Tue	Aavani	08	Sravana	26	Ardra	07:49	Krishna	Ekadasi	06:08	Siddhi	19:14	Balavam	06:08	**Siddha**	05:59
													Kaulavam	19:21	Marana	07:49
															Siddha	--:--
24	Wed	Aavani	09	Sravana	27	Punarvasu	10:45	Krishna	Dwadasi	08:32	**Vyathipadam**	20:04	Taithilam	08:32	Siddha	--:--
													Karaja	21:38		
25	Thu	Aavani	10	Sravana	28	Pushyami	13:25	Krishna	Trayodasi	10:39	Variyan	20:39	Vanija	10:39	Siddha	--:--
													Vishti	23:35		
26	Fri	Aavani	11	Sravana	29	Aslesha	15:43	Krishna	Chaturdasi	12:25	Parigham	20:57	Sakuni	12:25	**Siddha**	05:59
															Marana	--:--
27	Sat	Aavani	12	Sravana	30	Magha	17:39	Krishna	Amavasya	13:48	Sivam	20:57	Chatushpad	01:09	Marana	05:59
													Naga	13:48	Amirtha	17:39
															Siddha	--:--
28	Sun	Aavani	13	Bhadrapada	01	Purva Phalguni	19:12	Sukla	Prathama	14:46	Siddham	20:38	Kisthughna	02:20	Siddha	19:12
													Bavam	14:46	Amirtha	--:--
29	Mon	Aavani	14	Bhadrapada	02	Uttara Phalguni	20:22	Sukla	Dvitiya	15:22	Sadhyam	20:01	Balavam	03:07	**Amirtha**	05:59
													Kaulavam	15:22	**Siddha**	--:--
30	Tue	Aavani	15	Bhadrapada	03	Hasta	21:10	Sukla	Tritiya	15:34	Subham	19:06	Taithilam	03:31	Siddha	--:--
													Karaja	15:34		
31	Wed	Aavani	16	Bhadrapada	04	Chitra	21:35	Sukla	Chaturthi	15:24	Subhram	17:53	Vanija	03:32	Siddha	--:--
													Vishti	15:24		

THE ASTROLOGICAL eMAGAZINE

Ephemeris for August 2022

Nirayana Positions of Planets at 5.30 AM (IST)

Dt	Day	Sidereal Time *	Sun Ravi ☉	Moon Chandra ☾	Mars Kuja ♂	Mercury Budha ☿	Jupiter Guru ♃	Venus Sukra ♀	Saturn Sani ♄	Rahu ☊	Uranus ♅	Neptune ♆	Pluto ♇
1	Mon	08:39:25	106°02'02"	142°35'32"	25°21'	121°35'	345°59'	84°09'	300°11'	25°35'	25°58'	332°26'	274°21'
2	Tue	08:43:22	106°59'26"	155°06'46"	25°59'	123°20'	345°58'	85°22'	300°07'	25°32'	25°59'	332°24'	274°20'
3	Wed	08:47:18	107°56'51"	167°50'08"	26°38'	125°05'	345°57'	86°35'	300°03'	25°29'	26°00'	332°23'	274°18'
4	Thu	08:51:15	108°54'17"	180°48'01"	27°16'	126°47'	345°56'	87°48'	299°58'	25°26'	26°01'	332°22'	274°17'
5	Fri	08:55:11	109°51'44"	194°03'06"	27°54'	128°28'	345°55'	89°01'	299°54'	25°22'	26°02'	332°21'	274°15'
6	Sat	08:59:08	110°49'11"	207°38'03"	28°32'	130°07'	345°53'	90°14'	299°50'	25°19'	26°03'	332°20'	274°14'
7	Sun	09:03:04	111°46'39"	221°34'49"	29°10'	131°45'	345°51'	91°27'	299°45'	25°16'	26°04'	332°19'	274°13'
8	Mon	09:07:01	112°44'08"	235°53'57"	29°48'	133°21'	345°49'	92°40'	299°41'	25°13'	26°05'	332°18'	274°11'
9	Tue	09:10:57	113°41'38"	250°33'44"	30°25'	134°55'	345°47'	93°54'	299°36'	25°10'	26°06'	332°17'	274°10'
10	Wed	09:14:54	114°39'08"	265°29'34"	31°02'	136°28'	345°45'	95°07'	299°32'	25°07'	26°07'	332°15'	274°09'
11	Thu	09:18:51	115°36'39"	280°34'01"	31°40'	137°59'	345°43'	96°20'	299°27'	25°03'	26°07'	332°14'	274°07'
12	Fri	09:22:47	116°34'12"	295°37'33"	32°17'	139°29'	345°40'	97°33'	299°23'	25°00'	26°08'	332°13'	274°06'
13	Sat	09:26:44	117°31'45"	310°30'10"	32°53'	140°57'	345°37'	98°47'	299°18'	24°57'	26°08'	332°12'	274°05'
14	Sun	09:30:40	118°29'20"	325°03'06"	33°30'	142°23'	345°34'	100°00'	299°14'	24°54'	26°09'	332°10'	274°04'
15	Mon	09:34:37	119°26'55"	339°10'18"	34°06'	143°47'	345°31'	101°13'	299°09'	24°51'	26°10'	332°09'	274°02'
16	Tue	09:38:33	120°24'33"	352°48'57"	34°42'	145°10'	345°27'	102°27'	299°05'	24°47'	26°10'	332°08'	274°01'
17	Wed	09:42:30	121°22'11"	5°59'20"	35°18'	146°31'	345°24'	103°40'	299°00'	24°44'	26°10'	332°06'	274°00'
18	Thu	09:46:26	122°19'52"	18°44'06"	35°54'	147°50'	345°20'	104°54'	298°56'	24°41'	26°11'	332°05'	273°58'
19	Fri	09:50:23	123°17'34"	31°07'34"	36°30'	149°08'	345°16'	106°08'	298°51'	24°38'	26°11'	332°04'	273°57'
20	Sat	09:54:20	124°15'17"	43°14'47"	37°05'	150°23'	345°12'	107°21'	298°47'	24°35'	26°11'	332°02'	273°56'
21	Sun	09:58:16	125°13'03"	55°11'07"	37°40'	151°37'	345°08'	108°35'	298°42'	24°32'	26°11'	332°01'	273°55'
22	Mon	10:02:13	126°10'50"	67°01'41"	38°15'	152°49'	345°03'	109°49'	298°38'	24°28'	26°12'	331°59'	273°54'
23	Tue	10:06:09	127°08'38"	78°51'07"	38°50'	153°58'	344°58'	111°02'	298°34'	24°25'	26°12'	331°58'	273°53'
24	Wed	10:10:06	128°06'28"	90°43'20"	39°24'	155°06'	344°54'	112°16'	298°29'	24°22'	26°12'	331°56'	273°51'
25	Thu	10:14:02	129°04'20"	102°41'25"	39°58'	156°11'	344°49'	113°30'	298°25'	24°19'	26°12'	331°55'	273°50'
26	Fri	10:17:59	130°02'14"	114°47'35"	40°32'	157°14'	344°43'	114°44'	298°20'	24°16'	26°12'	331°53'	273°49'
27	Sat	10:21:55	131°00'08"	127°03'15"	41°06'	158°14'	344°38'	115°58'	298°16'	24°12'	26°12'	331°52'	273°48'
28	Sun	10:25:52	131°58'05"	139°29'10"	41°39'	159°12'	344°33'	117°11'	298°12'	24°09'	26°12'	331°50'	273°47'
29	Mon	10:29:49	132°56'03"	152°05'39"	42°12'	160°07'	344°27'	118°25'	298°07'	24°06'	26°11'	331°49'	273°46'
30	Tue	10:33:45	133°54'02"	164°52'54"	42°45'	160°59'	344°21'	119°39'	298°03'	24°03'	26°11'	331°47'	273°45'
31	Wed	10:37:42	134°52'03"	177°51'18"	43°18'	161°48'	344°15'	120°53'	297°59'	24°00'	26°11'	331°46'	273°44'

Ayanamsa on 1st August 2022 is 22°43'23"

*** Local Mean Noon Sidereal Time**

All times are in local time for the respective cities

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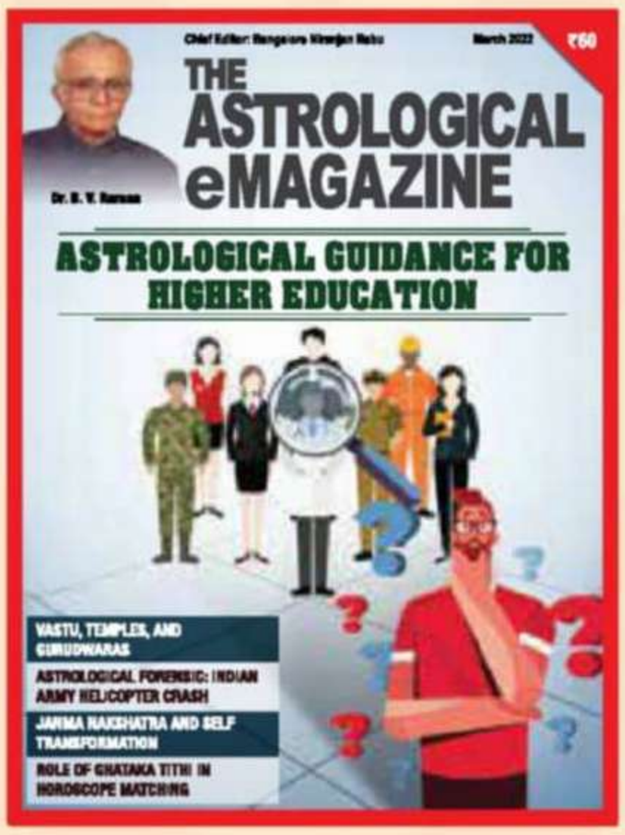

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